

UNOFFICIAL COPY



99033369

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:1507568630



99033369

8969/0103 30 001 Page 1 of 2
1999-01-12 09:43:42
Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE

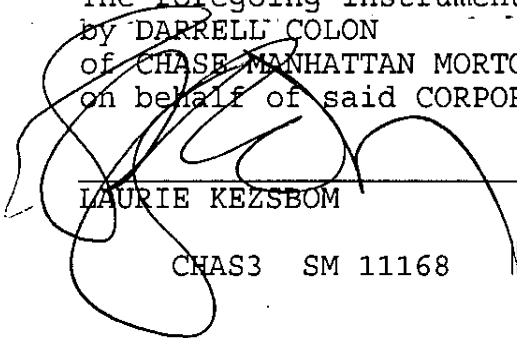
The undersigned certifies that it is the present owner of a mortgage made by **RONALD A SMITH & LISA L SMITH** to **BERKSHIRE MORTGAGE CORPORATION** bearing the date 01/25/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98368834. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3553 S PRAIRIE AVE
CHICAGO, IL 60653 pin#17-34-310-020

dated 12/05/98
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/05/98
by **DARRELL COLON** the VICE PRESIDENT
of **CHASE MANHATTAN MORTGAGE CORPORATION**
on behalf of said CORPORATION.


LAURIE KEZSBOM Notary Public/Commis expires 02/26/1999

CHAS3 SM 11168



LAURIE KEZSBOM
COMM. #1052390
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES
My Comm. Expires Feb 26, 1999

County Clerk's Office
4241560

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EXHIBIT 'A'

1507568630

LOT 23 IN DALE'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2
OF THE NORTH 10 ACRES OF NELSON'S SUBDIVISION OF THE WEST
1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office