

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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8969/0205 30 001 Page 1 of 2
1999-01-12 11:17:30
Cook County Recorder 23.50

Loan No. 0003105921814

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EARNEST L MAZIQUE, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 1986, and recorded on June 30, 1986, in File 86266610 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 2 AND 3 IN BLOCK 4 IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH 1/4 OF SECTION 21 TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.I.N. 25214210280000

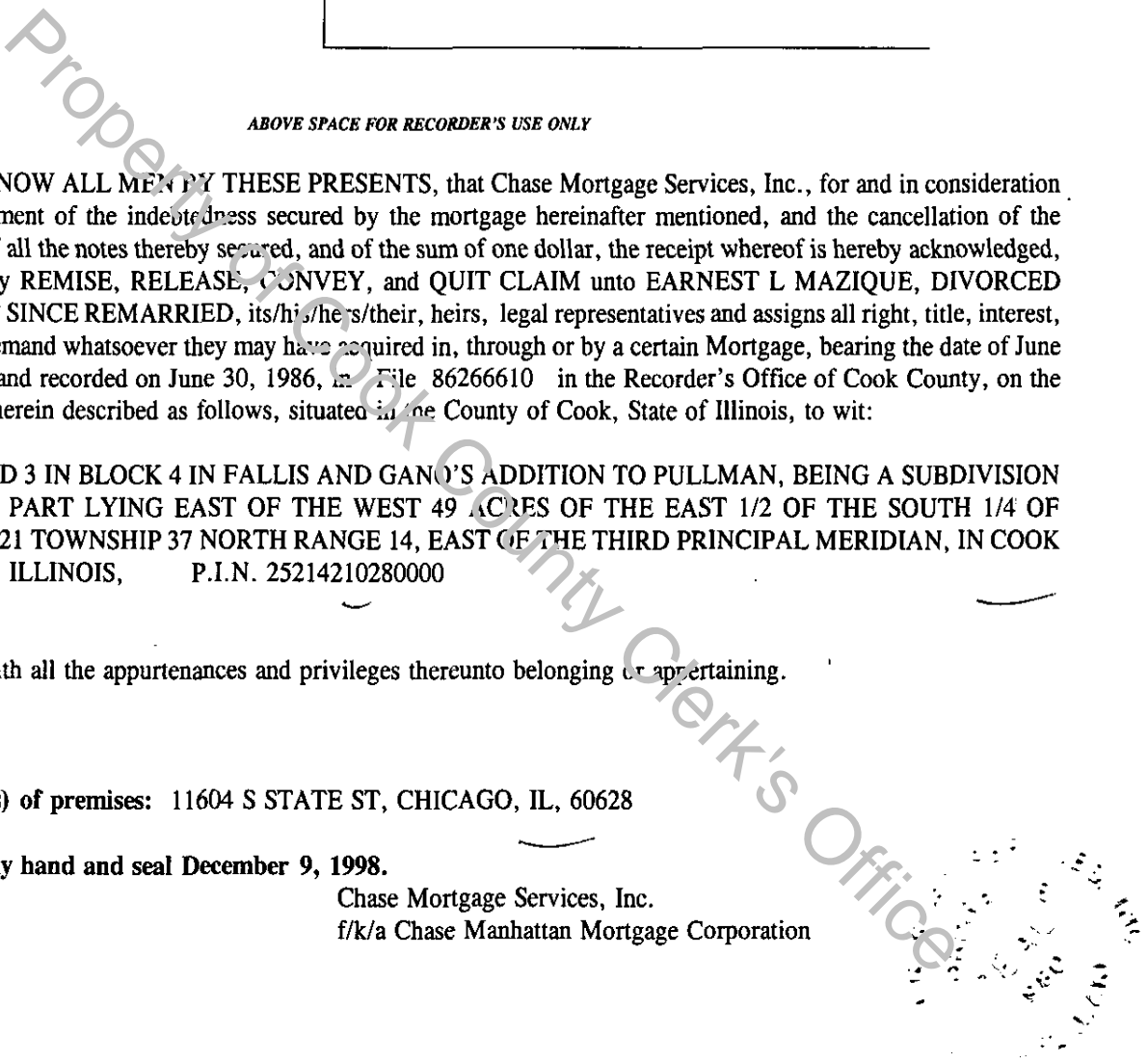
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11604 S STATE ST, CHICAGO, IL, 60628

Witness my hand and seal December 9, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: 
Judith Poindexter
Assistant Vice President



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 9, 1998 .



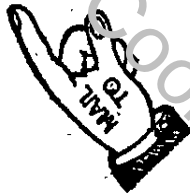
NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Sheila D. Price
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003105921814
County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98



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Property of Cook County Clerk's Office

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