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When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607 L#:8061143

99034761

8969/0279 30 001 Page 1 of 1999-01-12 11:36:20

- Cook County Recorder



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ${\tt CHARLES}$ ${\tt V}$ ${\tt RENO}$ ${\tt MELANIE}$ ${\tt K}$ ${\tt RENO}$

to FIRST UNION MORTGAGE CORPORATION

bearing the date 03/38/97 and recorded in the Recorder or Registrar Sounty, in the State of Illinois in of Titles of COOK Book as Document Number 97690429 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

2002 NORTH EVERGREEN PROFIS-16-302-014

ARLINGTON HTS, IL 60004 CORPORATE commonly known as:

dated 10/24/98

FIRST UNION MORTGAGE CORPORATION

MICHAEL CARTER

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA

And N. C. W. COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 10/24/98

by MICHAEL CARTER

the ASST. VICE PRESIDENT

of FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

HAZEL J. HARRIS

OFFICIAL SEAL Notary Fu'...c. North Carolina County of Wake HAZEL J. HARRIS

Notary Public/Commis expres Commission Expires October 3, 2003

FUNON MC 16687

PREPARED BY! MICHAEL CARTER

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EXHIBIT 'A'

8061143

LOT 111 IN HARRIS PROSPECT PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 99034761