Cook County Recorder

43.50

2 11:01:52

When recorded, mail to: **Bank One Home Loan Services** 132 E Washington Street, #302 Indianapolis, Indiana 46204 ATTN: DOCUMENT FOLLOW UP





(Space above this line for recording data)

Loan Number:

7822619

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfer to BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION all beneficial interest under that certain Mortgage dated the 29th day of December, 1998, executed by

Remagii sz Dziekonski and Bozena Dziekonski, His Wife

as Trustor, was recorded CON Number of the recorded property situated in said cou	rds of the Coun	ty Recorder of COOK County, and covers
LEGAL DESCRIPTION ATTACHED	HERETO AND	MADE A PART HEREOF.
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  Dated 12/29/98  Residential Mortgage, Inc.		
	Co	its Versident
STATE OF ILLINOIS	} SS.	Q <sub>1</sub> /2
COUNTY OF	}	T
The foregoing instrument was acknowledged before me, a Notary Public, by hobert Scarpanic , the tresident of		
RESIDENTIAL MORTGAGE, INC.	on behalf of sa	ald corporation/limited liability company.
IN WITNESS WHEREOF, I have	hereunto set my 19 <u>9 P</u> .	y hand and official seal this day of
Notary Public OFFICIAL SEAL		

My Commission Expires:

JANUSZ K. TOMSIA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-14-99

SIGSI786 Intorcounty Chits

## **UNOFFICIAL COPY**

Exhibit A

99034916

## **Legal Description**

Loan # 7822619

Borrower: Dziekonski
Property: 3635 West 51st Street

Chicago, IL 60632-3035

LOT 2 IN BLOCK 2 IN ELSDON, BEING JOHN G. EARLES SUBDIVISION OF THE WEST 1/2 OF THE NOTTE EAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ount Clarks Office

**4629004** (9508)

ELECTRONIC LASER FORMS, INC. - (800)327-0545