Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PALOS BANK AND TRUST COMPANY
of the County of <u>COOK</u> and State of <u>TLLINOIS</u>
for and in consideration of the payment of the indebtedness secured by theMORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD L. FEIGENBAUM AND MICHELIE N. STARK-FEIGENBAUM
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE,
bearing date the 13TH day of JULY 1998 , and recorded in the Recorder's Office of
COOK County, in the State of Illinois, in book of records, on page , as
document No. 98-664102 , to the premises therein described as follows, situated in the
County of State of Illinois, to wit:
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTFRLY OF RIEGLE ROAD EXCEPTING THEREFROM THAT PART IN FIRST ADDITION TO CARSON'S SUPDIVISION AND ST. ANDREWS SUBDIVISION IN COOK COUNTY, ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 32-05-321-010
Address(es) of premises: 1427 CARSON COURT, HOMEWOOD, IL 60430
Address(es) of premises:1427 CARSON COURT, HOMEWOOD, IL 60430 Witness
(SEAL)
ROBERT A. SHANKS PEGGIE DEUTSCH (SEAL)
Hugie Deutsch (SEAL)

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MAIL TO:

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s <u>1007, 7, 2001</u> s	Corpraission Expire:	Cook County, Illinois My Commission Expires July 7, 2001	
SUBUG YRATON		Candace R. Warren Motary Public, State of Illinois	
- James	/	LANGE PROPERTY.	
NOVEMBER 1998	o ysb <u>HT22</u> sidt lises	GIVEN under my hand and MOTARIAL	
.dhot tea	the uses and purposes therein	the free and voluntary act of said corporation, for the	
n, as their free and voluntary act, and as	of said corporation	suthority given by the Board of	
tiion to be affixed thereto, pursuant to	sorporate seal of said corpors	delivered the said instrument and caused the o	
EKEZTDENI SECRETARY (Hey signed and	President and ASST, VICK	acknowledged that as such VICE	
persons whose remos are subscribed to the foregoing instrument, appeared before me this day in person and severally			
personally known to me to be the same	attivoration, and corporation, and	me to be the ASST. VICE PRESIDENT	
, personally known to	PRECEIR DELITSCH	BANKING corporation, and	
TRUST COMPANY	dent of PALOS BANK AND	known to me to be the VICE President	
KT A. SHANKS personally	Y CERTIFY that ROBE	said County, in the State aforesaid, DO HEREB	
of bns nition publication and for	MARKEN	I, CAUDACE R.	
	ا منظم المعارض المعارض المعارض المعارض	,	
		COUNTY OF COOK	
	'SS	SIONITII	
		STATE OF STATE	

UNOFFICATION OF PROPERTY:

RELEASE DEED

By Corporation

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