

99035694

ASSIGNMENT OF MORTGAGE
ILLINOIS

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8/23/02 14 10 001 Page 1 of 2
1999-01-12 14:33:09
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054



0668817 - 818 H01
0626036160 1665936375
POOL #: 378282

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated July 23, 1997, from
GROH, JEFFREY A. GROH, ANN T.

to CITICORP MORTGAGE, INC.
recorded in Recorder's office of LAKE COOK, in the State of Illinois, as document number
97534804 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:
LOT 106 IN CAMBRIDGE COUNTRYSIDE, UNIT FOUR, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 9,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED NOVEMBER 10, 1966 AS DOCUMENT NUMBER 19991480, IN COOK COUNTY, ILLINOIS.

Property Address: 884 SUSSEX COURT, BUFFALO GROVE, IL 60089

Permanent Real Estate Index Number(s): 03-09-211-015
Address(es) of Real Estate:

IL-1.RSL CIT98G

S.V
R.2
N-
M
KAM

PROBATION

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STATE OF ILLINOIS

CLERK OF COURT
JUDICIAL BRANCH

IN RE: [Illegible Name]
[Illegible Address]

Property of Cook County Clerk's Office

[Illegible text, likely a court order or notice]

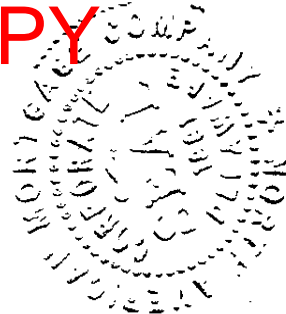
2018

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0668817 - 818 H01

0626036160

POOL #: 378282



IN WITNESS WHEREOF, the undersigned have executed this Assignment

August 05, 1998

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:

E. Hernandez
E. HERNANDEZ

Its: Assistant Secretary

BY:

T. Carlson

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 05, 1998, before me LYNN BERGMAN, a Notary Public,

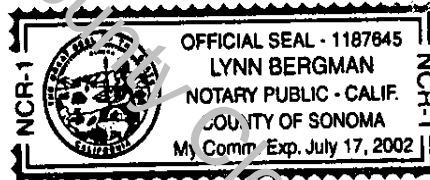
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

[Signature]



(seal)

IL-1.RSL CIT98G

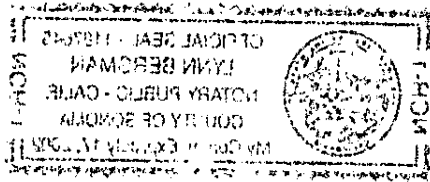
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