

99035749

8970/0230 04 001 Page 1 of 3
1999-01-12 14:53:24
Cook County Recorder 47.00



98-19035 7783201 OF MC 383 CTI

Prepared by: BETH M TOUSEY AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE INC. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTENTION: POST CLOSING #222-7432710	

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN) 982282-IL
Page 1 of 2 #222-7432710

For value received, the undersigned hereby grants, assigns and transfers to:
NORWEST MORTGAGE, INC.
ONE EAST 22ND STREET
SUITE 500
LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **January 8, 1999** and executed by **DEAN FABIAN AND HEATHER FABIAN, HUSBAND AND WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. , Page (s) as document No. , **COOK** County Records, State of **ILLINOIS** **99035748** described hereinafter as follows:

This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this

BOX 333-CTI

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB) #222-7432710
Page 2 of 2 982282-IL

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF...

PERMANENT TAX INDEX NUMBER: 15-33-305-015-0000

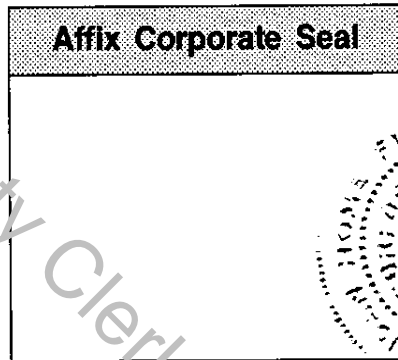
99035749

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

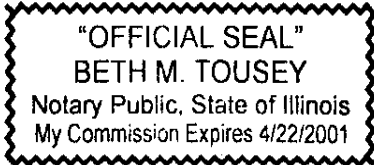
Notary Public: *Beth M. Tousey*

County: *Lake*

Commission Exp: *4.22.2001*

Date: *1.8.99*

**This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!**



UNOFFICIAL COPY 89035749



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007783201 HL
STREET ADDRESS: 646 NORTH ASHLAND
CITY: LAGRANGE PARK COUNTY: COOK
TAX NUMBER: 15-33-305-014-0000

LEGAL DESCRIPTION: 2015-0800

PARCEL 1:

LOT 1 IN BLOCK 2 IN SMALL'S ADDITION TO LAGRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF FIFTH AVENUE AS SHOWN BY THE PLAT THEREOF AS MODIFIED BY THE PLAT RECORDED SEPTEMBER 9, 1897 AS DOCUMENT 2586190.

PARCEL 2:

ALSO LOT "A" IN A. H. KEMMAN'S SUBDIVISION IN LAGRANGE IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 7, 1897 AS DOCUMENT 2623979 IN BOOK 74 OF PLATS, PAGE 47, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office