UNOFFICIAL COPPOSS 51 001 Page 1 of 1999-01-12 14:57:29

Cook County Recorder



Recording Requested by: The Money Store After Recording Mail to: The Money Stor 4837 Watt Avance

Dated: August 15, 1998

North Highlands. JA 95660

SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

## CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received, TMS Mortgage Inc., D.B.A. The Money Store, A New Jersey Corporation, 2840 Morris Avenue, Union, NJ C7083 hereby grants and transfers to:

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of August 31, 1997, Series 1997-C

whose address is 20 Broad Street, LL-2 New York City, NY 10005, all beneficial interest under that certain Mortgage dated 8/25/97, in the amount of \$93,600.00, executed by Suresh Patel and Kanchan Patel, his wife, in joint tenancy, Borrower, and MS Mortgage Inc., dba The Money Store, Lender/Trustee, and recorded as Document # 97662474, on 9/5/97—in the Official Records of the Cook County Recorder's office in the State of IL, describing the land therein as: 2324 Granville Avenue, Chicago, IL, 60659

## SEE ATTACHED LEGAL DESCRIPTION Parcel # 14-06-113-035

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mo tgage.

TMS Mortgage Inc., D.P. A. The Money Store, A New Jersey Corporation

> MARIE GASKILL COMM. # 1188919 VOTARY PUBLIC-CALIFORNIA SACRAMENTO COUNTY 0

COMM. EXP. JULY 31, 2002

Vice President

State of California County of Sacramento

On August 15, 1998 before me, the undersigned notary public, personally appeared Rene Wigen, Vice President, of TMS Mortgage Inc., DBA The Money Store, who resides at 4837 Watt Avenue, North Highlands, CA 95660, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, they, or the entity upon behalf of which they acted, executed the instrument.

Witness my hand and official seal.

Notary Public Loan#: 0091609008

Borrower's Last Name: Patel

This instrument was prepared by: Noriko Oshima, (800)562-6937, 4837 Watt Ave, North Highlands, CA

95660

## **UNOFFICIAL COPY**

KD 0091609008

LOT 31 IN BLOCK 13 IN WILLIAM V. JACOB'S SUBDIVISION OF BLOCKS 10 TO 18, BOTH INCLUSIVE, OF THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S INCLUSIVE, OF THE VIEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 2; ALL THAT PART OF THE SOUTHWEST 1/4 OF THE ILLINOIS SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2 LYING EAST OF THE ILLINOIS CENTRAL RAILROAD; ALL THAT PART OF THE NORTHWEST 1/4 OF THE WEST 3/4 OF THE NORTH 1/2 OF THE NORTHEAS 1/4/10 OF THE SOUTHWEST 1/4; AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAS 1/4/10 OF THE SOUTHWEST 1/4 OF SECTION 2, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST DE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.