

RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
ADVANTA MORTGAGE COMPANY  
16875 WEST BERNARDO DRIVE  
SAN DIEGO CA 92127  
ATTN: E. KENNEDY/DEFAULT UNIT  
LOAN# 3446309/384

99035135

8961/0103 49 001 Page 1 of 2  
1999-01-12 11:21:09  
Cook County Recorder 23.00



Order No.  
Escrow No.  
Application No. B.BOY1023U  
Loan No. 6007349

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Amresco Res. Securities Corp mtg all of its right, title and interest under that certain Mortgage dated June 13, 1997 executed and given by NANCY BOYD

*The Bank of N.Y. as trustee for Amresco Res. Securities Corp mtg loan # 1997.3 under pooling & servicing agreement dated 9/1/97*

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee, describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

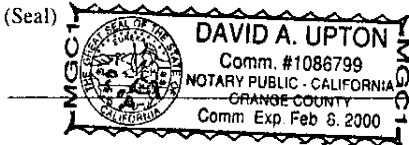
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 6-18-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE  
On 6-18-97 before me, DAVID A. UPTON Notary Public, personally appeared

AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *David A. Upton*



AMRESKO Residential Mortgage Corporation, a Delaware corporation  
*[Signature]*  
AURORA P. COSME ASSISTANT SECRETARY

*Box 70*

*#97-4398  
Allen-Jules*

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97-04398 Boyd, Nancy

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LEGAL DESCRIPTION

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LOT SIXTEEN (16) (EXCEPT THE SOUTH 5 5/8 INCHES THEREOF) IN BLOCK ONE (1) IN TRUMBULL'S SUBDIVISION OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY-THREE (23), TOWNSHIP THIRTY-NINE (39), RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16385 Homan Ave, Chicago, Ill 60623

16-23-403-042

Property of Cook County Clerk's Office