

# UNOFFICIAL COPY

99035210

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN



Loan No. 303779 #550

Commonly known as:

2709 WEST 89TH PLACE  
EVERGREEN PARK, IL 60805

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 1013 01/12/99 11:09:00  
#5739 # JW #-99-035210  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**  
5655 S. YOSEMITE ST, ENGLEWOOD CO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/29/98 executed by  
RICHARD H. BURGESS  
SUSAN BURGESS, HUSBAND AND WIFE

99035209

to **AMERICAN HOME MORTGAGE GROUP**  
and whose address is 240 E LAKE ST, ADDISON, IL 60101  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of Illinois on real estate legally described as follows:

LOT 17 IN J.E. MERRION AND COMPANY'S BEVERLY VIEW NO. 3, A SUBDIVISION OF LOT 4 (EXCEPT THE EAST 33 FEET THEREOF AND ALSO THE SOUTH 165.13 FEET OF THE EAST 229.50 FEET, EXCEPTING THEREFROM THE EAST 33 FEET THEREOF) IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P. N. #24-01-214-012

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/29/98

Witness:

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

On 12/29/98

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

MICHELLE HOLMBERG

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR

AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

*Michelle Holmberg*  
Witness: MICHELLE HOLMBERG  
*Chet* )ss.



Notary Public for the state of ILLINOIS  
My commission expires:

SAS-A DIVISION OF INTERCOUNTY S1551769K MM Unit A