# **UNOFFICIAL COPY**

99035235

### LIMITED POWER OF ATTORNEY

known all men by these presents that Lauri J. Alpern has/have made, constituted, and appointed and by these presents do make, constitute and appoint RICHARD I. FEINGOLD my true and lawful ATTORNEY for me/us and in mine/our names, place and stead to transact all business, and make, execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate of a follows,



. DEPT-01 RECORDING \$23.50 . T\$0000 TRAN 1013 01/12/99 11:14:00 . \$5764 \$ JW \*-99-035235 . COUK COUNTY RECORDER

LEGAL DESCRIPTION: See attached

PROPERTY TAX I.D.14-21-110-021-1005

PROPERTY ADDRESS: 3631 N. Pine Grove A.v., Unit F, Chicago, IL 60613

all as effectually in all respects as we could do perso ally giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing 'vhatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or sould do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 24th day of December, 1998.

Hour Megan

STATE OF ILLINOIS

) SS

COUNTY OF COOK

Clementine Carter
Notary Public, State of Illinois
My Commission Expire 3-11-99

The unidersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LAURI J. ALPERN personally known to me to be the same person whose name(s) is subscribed to the foregoing instrument appeared before me this date in person and acknowledged that he/she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this \_\_\_\_\_\_

\_\_\_ day of \_\_

Notary Public

Prepared by: Richard I. Feingold, 35 E. Wacker Drive, Suite 1870, Chicago, IL 60613

Record & Return to: 5

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Legal Description

UNIT F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3631 PINE GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24456393, OF FRACTIONAL SECTION 21, TOWNSHIP DRTH, RANGEL COUNTY, ILLINOIS.

TAY 10 NO'. 14-21-110-021-1006 40 NORTH, RANGE 14, EAST OF THE TATED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.