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COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

99035336

9778/0149 47 002 Page 1 of 2  
1999-01-12 12:58:30  
Cook County Recorder 23.50

MAJESTIC MORTGAGE CORPORATION

309 N. SEYMOUR  
MUNDELEIN, ILLINOIS 60060

Loan No. 981162KMPS-R  
Title Order No. 354800  
Escrow No.



[SPACE ABOVE RESERVED FOR RECORDER]

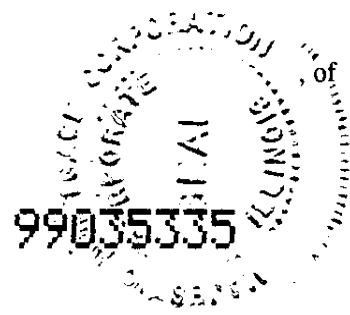
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

TICOR TITLE 354800

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRY WIDE HOME LOANS, INC.  
4100 LOS ANGELES; SIMI VALLEY, CA 93063  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CHARLES BONHAM AND MARIA T BONHAM, HUSBAND AND WIFE

to MAJESTIC MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
organized under the laws of the state of ILLINOIS, whose address is  
309 N. SEYMOUR; MUNDELEIN, ILLINOIS 60060

and recorded as \_\_\_\_\_ on \_\_\_\_\_  
in Document No. \_\_\_\_\_, page(s) \_\_\_\_\_  
County Records of COOK  
County, Illinois, describing land therein as  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



Common Address:  
1940 WILLIAMSBURG DRIVE; STREAMWOOD, ILLINOIS 60107-  
PIN No.: 07-18-304-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: JANUARY 04, 1998  
Attested:

MAJESTIC MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION  
(Assignor)

By: Jodi Farmer  
(Signature) (Print Name & Title)  
JODI FARMER, ASST SECRETARY  
By: \_\_\_\_\_  
(Signature) (Print Name & Title)  
By: \_\_\_\_\_  
(Signature) (Print Name & Title)



STATE OF ILLINOIS, COUNTY OF LAKE } SS.

This instrument was acknowledged before me on JANUARY 04, 1999  
by JODI FARMER, the ASST SECRETARY  
of MAJESTIC MORTGAGE CORPORATION  
a ILLINOIS corporation, and \_\_\_\_\_  
the \_\_\_\_\_ of said corporation.

My Commission Expires:

James M. Dawe  
Notary Public

This Instrument was prepared by:

20.

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LEGAL DESCRIPTION:

99035336 Page 2 of 2

LOT 1 BLOCK 5 IN NEW ENGLAND VILLAGE UNIT NUMBER 2, SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST  $\frac{1}{4}$  OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977 AS DOCUMENT LR 29204491 IN COOK COUNTY, ILLINOIS

P.I.N.: 07-18-304-001

Property of Cook County Clerk's Office