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Cook County Recorder



RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99 JAN 12 PM 12: 39 **COOK COUNTY** RECORDER JESSE WHITE **ROLLING MEADOWS**

Above Space for Recorder's Use Only

Loan #: 02132/3570

Recon #: 197469

Invoice #: FREF123098

KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated July 16, 1998, made by KATSUHITO HIRAMATSU YURIKO HIRAMATSU HUSBAND AND WIFE to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION and recorded on 7/31/98 as Instrument/Document No. 98672684 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 20 IN SUFREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, AND THE NORTHWEST 1/4 OF SECTION 22, TOW ISHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1987 AS DOCUMENT 87522492, IN COOK COUNTY, ILLINOIS.

1998

Permanent Real Estate Index Number(s): 06-21-202-020

Address(es) of premises: 40 LARKSPUR LANE, STREAMWOOD IL 60107

) S.S.

)

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated:

ren Mocerino AVP

STATE OF CALIFORNIA

COUNTY OF CONTRA COSTA

On 12/30/98, before me, M. THOMPSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged-to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

HOMPSON

M. THOMPSON Comm. #1153861

TARY PUBLIC CALIFORNIA CONTRA COSTA COUNTY Comm. Exp Aug. 31, 2001

AFTER RECORDING RETURN TO:

ABSOLUTE TITLE SERVICES, INC.

ATTN: RELEASE DEPT.

1776 HINTZ RD

WHEELING IL 60090

PREPARED BY:

Sandy Grantz, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070

CONCORD, CA 94525-0070

