UNOFFICIAL C95407415 005 Page 1 of 3

Cook County Recorder

25.50

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COOK COUNTY RECORDER JESSE VVHITE ROLLING MEADOWS

CMI

WHEN RECORDED, RETURN TO:

P.O. BOX 790002

ST. LOUIS, MO 63179 0002

CMI ACCOUNT #303974

PREPARED BY: S LANIER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESERVES, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A COLPOPATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO AMERCIAN NATIONAL BANK AND TRUST CO OF CHICAGO NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATE) NOV 6 1979 AND KNOWN AS TRUST NO 48148 OF THE COUNTY OF COOK, STATE OF ILLINO'S, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JANUARY 2, 1980, PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 25323785 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS 1.3 FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

17-03-200-666-1103

TAX IDENTIFICATION #1703000037 COMMONLY KNOWN AS:
30 E ELM STREET UNIT 18F

CHICAGO, IL 60611-1012



R. CRAWFORD

Notary Public - Notary Scal

STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION - KP AUG. 16, 2002

303974

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, HATH HERFUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON DECEMBER 23, 1998.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIFOTS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI)

COUNTY OF ST. LOUIS)



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNLY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SICH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREIC TURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS PIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DELD OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 23, 1998.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

R. CRAWFORD

Notary Public - Notary Scal

STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXP. AUG. 16, 2002

UNIT NO. 18F in 30 FAST ELL CONDOMINIUM, as delineated in a survey of the following described real estate: love in Subdivision of South half of Original Block 1 (except the West 132.5 feet thereof) in Subdivision by the Commissioners of Illinois and Michigan Canal of South fractional quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. $\underline{25147097}$, together with its undivided percentage interest in the Common Elements.

Mortgagors(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the Clark's Office same as though the provisions of said Declaration were recited and stipulated at length herein.

99036541 3 of 3