UNOFFICIAL COPRISTON 783/0080 15 005 Page 1 of

ASE OF MORTGAGE ÕR TRÚST DEED (ILLINOIS)

982731

all

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99 JAN 12 PH 2: 11

Cook County Recorder 23.50

1999-01-13 12:01:55

COOK COUNTY RECORDER JESSE WHITE

ROLLING MEADOWS
Above Space for Recorder's Use Only

Loan # : 0251251879

Recon #: 179759

Invoice #: FMC 122298

## KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. SUCCESSOR BY MERGER TO SHAWMUT MORTGAGE COMPANY F/K/A CONNECTICUT NATIONAL MORTGAGE COMPANY SUCCESSOR BY MERGER TO THE PROVIDENT FINANCIAL SERVICES INC. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated August 22, 1984, made by STEVEN SCHRAGEL to THE PROVIDENT FINANCIAL SERVICES, INC. and recorded on 8/29/84 as Instrument/Document No. 27233278 in Carinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: THE WEST 1/2 CE/THE SOUTH 49 1/2 FEET OF THAT PART OF LOT 11 LYING WEST OF HOWE STREET IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1 FOOT OF THE NORTH 16 1/2 FEET OF THE WEST 132 FEET OF LOT 11 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INC OOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-33-302-032

Address(es) of premises: 1867 N ORCHARD, CHICAGO IL 60614

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: December 22, 1998

Karen/Mocerino AV

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

) S.S.

On 12/22/98, before me, A. RIGSBY, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same. WITNESS may hand and official seal.

Signature

A. RIGSBY

Comm. #1153850 TARY PUBLIC CALIFORNIA CONTRA COSTA COUNTY Comm. Exp. Aug. 31, 2001

AFTER RECORDING RETURN TO:

PREMIER TITLE COMPANY 715 W ALGONQUIN ROAD ARLINGTON HEIGHTSJL 60005 ATTN: POST CLOSING/RELEASE PREPARED BY: / Mail to: Sandy Grantz, Reconveyance Officer

STANDARD TRUST DEED SERVICE COMPANY

P. O. BOX 5070

CONCORD, CA 94525-0070

