

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **0059304845**  
LOAN NO 2: **177202850**  
INVESTOR: **1667407452**  
POOL NO: **419879**

**99036657**

8986/0005 25 001 Page 1 of 2  
**1999-01-13 08:19:52**  
Cook County Recorder 23.50



**99036657**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## Assignment of Mortgage

**Original Mortgage Amount: 185,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **HOMESIDE LENDING, INC.**

**7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256**

("Assignee") all beneficial interest under that certain mortgage dated **2/11/98** executed by

**MARK S. YOUNGMAN, AN UNMARRIED MAN**

Mortgagor, to

**LAMB FINANCIAL**

**6833 N. LINCOLN AVENUE LINCOLNWOOD, IL 60646**

Mortgagee, and

recorded as Instrument No. **98139597** on **2/23/98** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**LOT 8 IN BLOCK 7 IN LINCOLNWOOD TERRACE, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1946 AS DOCUMENT 13889160, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

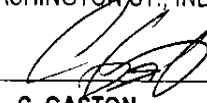
**PIN: 10-34-300-044**



# UNOFFICIAL COPY

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION  
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By   
**C. GASTON**  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

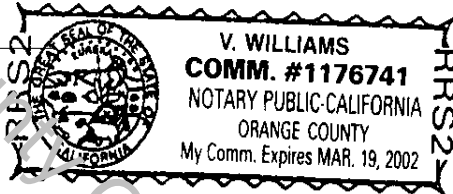
On 6/30/98, before me, **V. WILLIAMS** personally appeared  
**C. GASTON, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 3/19/02

  
**V. WILLIAMS**



**Prepared By:** Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

