UNOFFICIAL COPM36675

ILLINOIS

COUNTY OF COOK

LOAN NO 1: 0059310494

LOAN NO 2: 177213758

INVESTOR: 1667625649

POOL NO: 428192

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

8986/0023 25 001 Page 1 of 3 1999-01-13 08:39:46

Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount: 50,000.00

FOR VALUE RECEIVED, the undersigned as Benen Lia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage date I

3/19/98

executed by

ANDREW FEDOROWSKI AND EMILY J. FEDOROWSKI, HIS WIFE

FIRST MORTGAGE CORP OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as I

Instrument No.

98248656

on

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-36-210-007



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<i>y</i> *				
Dated:	6/30/98		BANC ONE MORTGAGE	CORPORATION
			132 E. WASHINGTON ST	, INDIANAPOLIS, IN 46204
			By A	B
			C. GASTON	
		VICE PRESIDENT		
STATE OF	CALIFORNIA)) SS	
COUNTY OF	OKANGE) 55	
	0,		,	
On6	/30/98 - 1-cfore m	oc,	V. WILLIAMS	personally appeared
	(X)	C. GASTON, VICE	E PRESIDENT,	
			ctory evidence) to be the pe	
			me that he/shc/they execut signature(s) on the instrum	
	half of which the person(-	ione the person(s) or the
WITNESS my	hand and official seal	0/		
		71. 17		
		11:6		V. WILLIAMS
NOTARY PU	BLIC	V. WILLIAMS		COMM. #1176741 수
My commission ex	pires 3/19/02			NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY

My Comm. Expires MAR. 19, 2002

99036675

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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EXHIBIT A - LEGAL DESCRIPTION

Lot 18 in Block 7 in Grand Addition to Edison Park, a subdivision of the East 25 Acres of the West 30 Acres of the North 60 Acres and the North 30 Acres of the West Acres 50 Acres of the South 100 Acres of the Northeast 1/4 of Section 36, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

A1 in Mis.

Cook County Clark's Office

0059310494

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98110243374

