

Prepared by:

**UNOFFICIAL COPY**

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

*Handwritten initials*

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8988/0023 27 001 Page 1 of 1  
1999-01-13 09:06:42  
Cook County Recorder 23.50



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71642 <sup>4</sup>/<sub>11</sub> GAD

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAG COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 9, 1998**, executed by

to **FIRST SECURITY MORTGAGE, INC.** a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **1010 Jorie Blvd. Suite 324, OAK BROOK, IL 60521** and recorded in Liber **ILLINOIS** State of **ILLINOIS** **page(s) recorded NOVEMBER 20, 1998** **doc # 08049871** County Records described hereinafter as follows:

LOT 12 IN KIRCHMAN AND JEDLAN'S RIVERSIDE PARKWAY AND HARLEM AVENUE SUBDIVISION OF THAT PART OF LOT 2 LYING SOUTH OF THE CENTER OF RIVERSIDE PARKWAY ALL OF LOTS 3 AND 4 OF CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/2 OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
**#15-25-413-002**  
**483 LONGCOMMON ST., RIVERSIDE, COOK IL 60546**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF *DuPage*

**FIRST SECURITY MORTGAGE**  
By: *[Signature]*

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOHN MALLINCKRODT** known to me to be the **PRESIDENT** and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which

Its: **PRESIDENT**  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public *Delvarine A. Tillett*  
County *Cook*

My Commission Expires *2/1/99*

