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ATGF, INC

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1999-01-13 08:40:23

Cook County Recorder 23.50



FFC #: 55809322  
NAME: GLIDER, ROBERT J. VAN  
P/O DATE: 11/04/97

PREPARED BY:  
Megan Beck  
FLEET MORTGAGE GROUP  
4201 Lake Cook Road  
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

Beverly Weiss  
Legal & Title Services  
4931 W. Estes  
Skokie, IL 60077



SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ROBERT J. VAN GLIDER, SINGLE AND BRIAN V. FLETCHER, SINGLE to IDEAL FINANCIAL SERVICES on 05/23/96 and recorded on 05/30/96 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 96-409022.

Re-Recorded on:

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

UNIT NO. J-2 IN PATTINGTON CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23878669, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 14-16-305-021-1066

Property Address: 662 IRVING PARK ROAD # J2, CHICAGO, IL 60613

Dated: 06/03/98

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

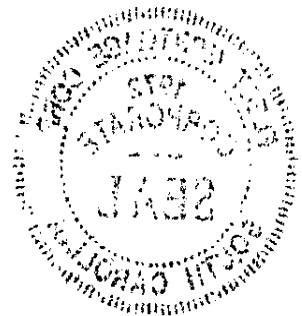


BY: [Signature]  
BRIDGET SCHULER, Mortgage Officer

BY: [Signature]  
MELISSA BUCHOWICZ, Mortgage Officer

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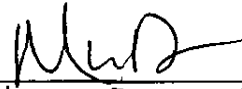
Property of Cook County Clerk's Office



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STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me on 06/03/98, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.



\_\_\_\_\_  
Mireya Duran, NOTARY PUBLIC

My Commission Expires: September 12, 2001

ILFFC.MTG(1146)

Batch: 12/16/97



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Clerk of Cook County