FFICIAL COPY



Prepared by:

MOLLY ROBERTS ---

And when recorded, must to:

Southern Pacific Funding Corporation Payoff Department 3650 N. Laughlin Road Santa Rosa, CA 95403

DEPT-01 RECORDING \$25,50 T#0013 TRAN 1292 01/13/99 08:36:00 COOK COUNTY RECORDER

Spuce above this line for Recorder use

LOAN 1D# 21000254

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the indersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by JOSEFA O. DEARMAS, A SINGLE WOMAN APRIL 1, 1998

to LL FUNDING CORP.

organized under the laws of THE STATE OF MARYLAND CORPORATION whose principal place of business is 8420 BRYN MUWR AVENUE, #421, CHICAGO, IL

and recorded in Book/Volume No.

, as Document No. 98280635

and

County Records, State of Illinois, described hereinafter

 COOK as follows: PIN # 15-05-226-018-0000

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HIREOF Clark's Octo

COMMONLY KNOWN AS:

319 E. HIRSCH AVENUE

NORTHLAKE, ILLINOIS 60164

ILNANI - 01111995

Page 1 of 2

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99036958

By:

LOAN ID# 21000254

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF BLINOIS VIRGINIA
COUNTY OF PRINCE WILLIAM

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBERT A. VIGNATO, JR.

personally known to me of the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 187 day of APRIL, 1998

PRINCE WILLIAM County, HE NA

My commission Expires __18131199

LL FUNDING CORE

By: ROBERS A. VIGNATO, JR.

Title: VICE PRESIDENT.

Till a state of the state of th

Wimess:

This area for official notarial seal

UNOFFICIAL COPY

THE EAST 1/2 OF LOT 9 IN BLOCK 21 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES.OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-05-226-018-000

Orthor County Clerk's Office