9966 FFICIAL COPY



WHEN RECORDED RETURN TO:

DONNA L CERVINI 819 N LINDEN AVE OAK PARK IL 60302

. DEPT-01 RECORDING T#0013 TRAN 1293 01/13/99 08:50:00 \$6562 \$ TB #-99-036962 COOK COUNTY RECORDER

ACCOUNT # 5010066513

SATISFACTION OF MORTGAGE

The undersigned Bin: certifies that the following is fully paid and satisfied: Mortgage executed by DONNA L CERVINI, DIVORCED NOT SINCE REMARRIED, dated JANUARY 15, 1992, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOC 92041633.

3004 CO.

RECORDED ON: JANUARY 22, 1992

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK AS SUCCESSOR TO FIRST

FINANCIAL BANK

BY: Wendy K . Bugni,

Superv Department

Sandra J. Gregg

÷upervisor, Loan Servicing

STATE OF WISCONSIN)

) \$\$

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Wendy K. S. Bugni, Supervisor Payoff Department and Sandra J. Gregg, Supervisor, Loan Servicing, of First Associated Mortgage, Inc., who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on

NOVEMBER 24 1998.

THIS INSTRUMENT WAS DRAFTED BY Wendy K. S. Bugni ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT, WI 54481

Notary Public, State of Wisconsin My commission expires 04-14-02

99036962

CORD AND RETURN TO:

92041633

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ROCKFORD 612 NORTH MAIN STREET ROCKFORD, ILLINOIS 61103-6987

[Space Above This Line For Recording Data]

MORTGAGE

\$2041633

THIS MORTGAGE ("Security in rument") is given on JANUARY 15, 1992
DONNA L. CERVINI, D. VORCED NOT SINCE REMARRIED

. The mortgagor is

("Borrower"). This Security Instrument is given to
The PrivateBank and Trust Company

which is organized and existing under the laws of THE STATIOF ILLINOIS

, and whose

address is 10 NORTH DEARBORN

CHICAGO, ILLINOIS 60602

SEVENTY THOUSAND

AND 00/100

Dollars (U.S. \$

"Leider"). Borrower owes Lender the principal sum of

70,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEF PIARY 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the rote, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and converto Lender the following described property located in COOK

County, Illinois:

LOT 18 IN BLOCK 'B' IN CARSON'S SECOND ADDITION TO OAK PARK BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 ALL OF BLOCKS 2, 3 AND 4 IN L. AND W. F. REYNOLDS COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, AND 3 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-401-022

which has the address of 819 NORTH LINDEN AVENUE, OAK PARK [Illinois 60302 | Zip Code ("Property Address");

Street, City ,

DPS 1089

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)

VMP MORTGAGE FORMS - (313)283-8100 - (800)621-7291

Form 3014 9/90

3/01

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