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### 99036258

9786/0001 86 002 Page 1 of 1999-01-13 09:20:18 Cook County Recorder 47.50

COOK COUNTY RECORDER ESCROW/CLOSING #: CASE 4:

## SPECIFIC POWER OF ATTORNEY

Harry J. Secaras MEN BY THESE PRESENTS, that I, Maria P. Secaras herewith nominate, constitute and appoint my true and lawful attorney-in-fact, for me and in my name, place and stead to: Contract for, purchase, receive and take possession of; to sell, (xclange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypotheca's the property legally described as:

See Attached South Elm Street 739 whose address is IL 60067 Palatine,

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Doed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and below uch papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such

PIN#02-22-306-037

TICOR TITLE

FHA/CONV 2C0151US 9/91

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## TICOR TITLE INSURANCE COMPANY-

## 99036258 <sub>Page 2 of</sub> COMMITMENTE OR TITLE INSURANCE

ORDER NO.: 2000 000353337 SC

SCHEDULE A (CONTINUED)

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 IN "HILLSIDE GREEN PHASE 3", BEING A RESUBDIVISION OF LOT 4 IN ARTHUR T. MC INTOSH AND CO'S QUINTENS ROAD FARMS, IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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11/11/98

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documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to November 20 , 19 98 \_shall be revoked. TOO OF CKNOWLEDGMENT

County of Cook		)			
on November	1 1998	), <u></u> .	hefore me	the undersigned,	9
Notary Public in and for said Coun	ty and State personally app	Harr		Secaras	-
					-

personally known to me (or proved to me on the basis of satisfactory ordence) to be the person(s) whose name(s) Cortico Office is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Notary Public in and for said County and State

My Commission expires

"OFFICIAL SEAL" SUSAN L. DAVIS Notary Public, State of Illinois My Commission Expires Dec. 8, 2001

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