

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

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1999-01-13 11:17:15  
Cook County Recorder 23.50



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The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Manufacturers Bank, an Illinois Banking Corporation f/k/a U.S. Bank f/k/a The Steel City Bank of Chicago f/k/a The Steel City National Bank of Chicago, for an in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement and Assignment of Leases & Rents, Recorded Notice, Subordination Agreement, Recorded Notice(s), Modification and Extension Agreement(s) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank as successor trustee to American National Bank and Trust Company of Chicago, not personally, but solely as Trustee under Trust Agreement dated March 26, 1991 and Known as Trust No. 113605-00 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Assignment of Leases & Rents, Recorded Notice, Subordination Agreement, Recorded Notice(s), Modification and Extension Agreement, bearing date the 1st day of April, 1991 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91145463, 91145464, 91145466, 91145468, 91145469, 91145469, 94776792, 98209273 to the premises therein described, situated in the County of Cook, in the State of Illinois to wit:

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LOT 1 TO 37, BOTH INCLUSIVE, IN BLOCK 49; LOTS 1 TO 22, BOTH INCLUSIVE, IN BLOCK 50, ALL IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL OF THE VACATED ALLEY IN BLOCK 49 AND 50 IN CHICAGO HIGHLANDS SUBDIVISION; ALSO THAT PART OF THE SOUTH NEW ENGLAND AVENUE (33 FEET WIDE) NOW VACATED IN CHICAGO HIGHLANDS SUBDIVISION LYING SOUTH OF A LINE 24 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, AFORESAID, AND LYING NORTH OF THE SOUTH LINE OF LOT 29 IN BLOCK 49, AFORESAID, PRODUCED WEST 33 FEET; ALSO ALL OF THE WEST 62<sup>ND</sup> PLACE NOW VACATED IN CHICAGO HIGHLANDS SUBDIVISION, AFORESAID LYING SOUTH OF A LINE 24 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, AFORESAID, LYING EAST OF THE WEST LINE OF LOT 19 IN BLOCK 50, AFORESAID, PRODUCED NORTH AND LYING WEST OF THE EAST LINE OF LOT 1 IN BLOCK 50, AFORESAID, PRODUCED NORTH; AND ALSO THAT PART OF THE WEST 16 FEET OF SOUTH OAK PARK AVENUE NOW VACATED IN CHICAGO HIGHLANDS SUBDIVISION AFORESAID, LYING SOUTH OF A LINE 24 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, AFORESAID, AND LYING NORTH OF THE SOUTH LINE OF LOT 6 IN BLOCK 49, AFORESAID, PRODUCED EAST 16 FEET, TAKEN AS A TRACT TOGETHER WITH THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF SOUTH NEW ENGLAND AVENUE AS DEDICATED BY DOCUMENT NUMBER 17017838, LYING NORTH OF THE NORTH LINE OF WEST 63<sup>RD</sup> STREET AS DEDICATED BY DOCUMENT NUMBER 17017838, AND LYING SOUTH OF A LINE WHICH IS 24 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, AFORESAID, EXCEPTING FROM SAID TRACT THAT PART LYING SOUTHERLY AND EASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT IN THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 18, SAID POINT BEING 32.94 FEET NORTH OF (AS MEASURED ALONG SAID EAST LINE) THE INTERSECTION OF SAID EAST LINE WITH THE CENTER LINE OF WEST 63<sup>RD</sup> STREET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 532.22 FEET TO THE POINT OF BEGINNING OF SAID LINE, THENCE NORTH 00 DEGREES, 23 MINUTES, 54 SECONDS EAST, 59.95 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 75.56 FEET; THENCE NORTH 00 DEGREES, 23 MINUTES, 54 SECONDS EAST, 247.83 FEET; THENCE SOUTH 84 DEGREES, 36 MINUTES, 04 SECONDS EAST, 87.65 FEET; THENCE NORTH 02 DEGREES, 45 MINUTES, 45 SECONDS EAST, 82.29 FEET; THENCE SOUTH 89 DEGREES, 49 MINUTES, 41 SECONDS EAST, 58.30 FEET; THENCE NORTH 00 DEGREES, 10 MINUTES, 19 SECONDS EAST, 232.78 FEET TO A POINT



IN THE SOUTH LINE OF WEST 62<sup>nd</sup> STREET, AFORESAID, BEING 323.72 FEET WEST OF (AS MEASURED ALONG SAID SOUTH LINE OF WEST 62<sup>nd</sup> STREET) THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 18 THEREOF, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11' sheet together with all the appurtenances and privileges thereunto belonging to appertaining. Permanent Index Number(s): 19-18-315-033-0000, 034, and 19-18-302-013-0000

IN TESTIMONY WHEREOF the said, Manufacturers Bank, an Illinois Banking Corporation f/k/a U.S. Bank f/k/a The Steel City Bank of Chicago f/k/a The Steel City National Bank of Chicago, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice-President, and its seal to be hereto affixed, this 7<sup>th</sup> day of December, 1998.

By: Michelle M. Tracz  
MICHELLE M. TRACZ

Title: Vice President

Attest: William Ber  
WILLIAM BER

Title: Assistant Vice President

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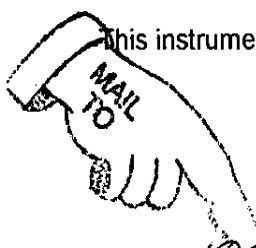
STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State afore said, DO HEREBY CERTIFY that the above named Michelle M. Tracz and William Ber of Manufacturers Bank, an Illinois Banking Corporation, f/k/a U.S. Bank, f/k/a The Steel City Bank of Chicago, f/k/a The Steel City National Bank of Chicago personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act's, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Assistant Vice President as custodian of the corporate seal of said bank caused the corporate seal of said Bank to be affixed to said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7<sup>th</sup> of December, 1998

Juanita Calzonzi  
Notary Public  
My Commission expires: May 30, 2000

OFFICIAL SEAL  
JUANITA CALZONZI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 30, 2000



This instrument was prepared by:  
Manufacturers Bank  
JUANITA CALZONZI  
17130 Torrence Avenue  
Lansing, Illinois 60438

Mail subsequent tax bills to:

Mail: M. Molten  
77W Washburn  
#1620  
Chgo IL 60602

