

# UNOFFICIAL COPY

99037852

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1999-01-13 11:20:28

Cook County Recorder



99037852

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2016757

Partial

2016757MTC

2016757

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES ( 3 IN ALL), ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL A BOYLE AND CATHERINE P BOYLE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES ( 3 IN ALL), ASSIGNMENT OF RENTS AND LEASES bearing the date of the 30, 07, 17, 30 day of MARCH, JUNE, JANUARY, MARCH 1998, 1991, 1996, 1998 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98245830, 91426435, 96041520, 98245831 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

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SEE LEGAL DESCRIPTION ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) :

Address(es) of Premises : 2919 N BURLING, UNIT G, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 10 day of OCTOBER, 1998.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and WILLIAM O KERTH, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of OCTOBER, 1998.



  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

Cook County Clerk's Office

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## SCHEDULE A (CONTINUED)

COMMITMENT NO. 2016758

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT G<sub>1</sub> IN THE 2919 NORTH BURLING CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: THAT PART OF LOT 3 LYING WESTERLY OF A LINE DRAWN 120 FEET EASTERLY OF AND PARALLEL TO WESTERLY LINE OF SAID LOT 3 IN COUNTY CLERK'S DIVISION OF THAT PART OF LOTS 12 AND 13 LYING EAST OF HALL (BURLING) STREET AND NORTH LINE OF HAMMOND AND CRAWFORD SUBDIVISION OF PART OF SAID LOT 12, ALL IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: LOT 5 IN COUNTY CLERK'S DIVISION OF THAT PART LYING EAST OF HALSTED STREET AND NORTH OF THE NORTH LINE OF HAMMOND AND CRAWFORD'S SUBDIVISION OF LOTS 12 AND 13 OF BICKERDIKE AND STEELE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98776802, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER \_\_\_\_\_, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98776802.

*PIW 14-28-115-0014  
14-28-115-004*

*Mail: Lloyd Gussis  
2524 W Kenwood  
Chgo IL  
60614*

