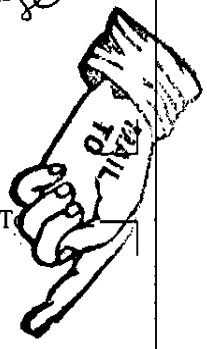


4247081 3/3

UNOFFICIAL COPY 99037910

Prepared By
Cornerstone Mortgage
4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

8997/0008 45 001 Page 1 of 2
1999-01-13 08:47:02
Cook County Recorder 23.50



and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0071116800

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
IRWIN MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, INDIANA 46240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 5, 1999**
executed by **JOSE C. AGUIRRE, A UNMARRIED MAN AND AGUIRE MORALES**
ROBERTO AGUIRRE, A UNMARRIED MAN, AND IGNACIO M. AGUIRRE, A MARRIED MAN
to **CORNERSTONE MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4811 EMERSON AVENUE-SUITE 210**
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2 BOXWOOD COURT, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** CORNERSTONE MORTGAGE GROUP, LTD.
COUNTY OF **COOK**

On **JANUARY 5, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL E. ONEILL
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Karen L. Ismajlaj*
KAREN L. ISMAJLAJ **COOK** County,
My Commission Expires **11/21/00**

By: *Michael E. O'Neill*
Its: **MICHAEL E. ONEILL**
PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 19 IN BLOCK 3, IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977, AS DOCUMENT NUMBER LR2930491, IN COOK COUNTY, ILLINOIS.

09/18/03
990379103

07-18-303-056