UNOFFICIAL COMPOSES 49 001 Page 1 of

1999-01-13 08:51:42

1986

Cook County Recorder







THIS INSTRUMENT PREPARED FOR RECORDING BY: CAROLINA FIRST BANK, P.O. BOX 12249, COLUMBIA, S.C 29211. ATTN: ASHLEY

RELEASE

CAROLINA FIRST BAN's declares that it is the true and lawful owner and holder of the claim secured by a Trust Deed executed by MASATAKA MAMMYOJI AND HIDEYO HASEGAWA, HUSBAND AND WIFE(Grantor) to CAPITOL MORTGAGE BANKLRS, INC.(trustee) dated APRIL 16, 1996 and recorded in Book Page Instrument No. 96-661714 the Register's Carice of COOK County, ILLINOIS in which instrument reference is hereby made, and for a valuable consideration in hand paid, does hereby acknowledge satisfaction thereof IN FULL, and does hereby release the lien of said instrument IN FULL

IN WITNESS WHEREOF, CAROLINA FIRST BANK, has caused this instrument to be executed with the mame to be signed hereto by its duly authorized officer or officers, as shown below, by authority of its Bear 9th day of December, 1998.

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Y OF RICHLAND

Its: Vice President

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, personally appeared DEBORAH R. KYZER, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged herself to be the VICE PRESIDENT, of CAPOLINA FIRST BANK the within named bargainor, a corporation, and she as such VICE PRESIDENT being authorize 1 so o do executed the foregoing instrument for the purposes therein contained, by signing the name of the corpora PRESIDENT.

Witness my hand and official seal at office, this 9th day of December, 1998.

My Commission Expires: 2.11.2007

6000331816

Notary Public

Deborah R. Lyzer

Vice President

Legal Description: That part of Lot 16 in Wellington court, being a subdivision of part of the 1/4 of Section 33, Township 41 North, Range 10, East of the Third Principal Meridian, according recorded December 29, 1988 as Document no. 88598270 described as follows: Commencing at the Southwest corner of said Lot 16; thence North 01 degree 00 minutes 00 seconds East along the West line of said Lot 16 a distance of 17.26 feet; thence North 81 degrees 00 minutes 00 seconds East 130.93 feet to a point on a curve, being the Easterly line of Lot 16, being concave to the West having a radius of 205.00 feet, having a chord bearing of South 11 degrees 55 minutes 09 seconds East for a distance of 17.03 feet; thence South 81 degrees 00 minutes 00 seconds West 134.80 feet to the place of beginning, all in Cook County, Illinois.

07-33-104-148 Pin:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

N. B.

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951905 D71854

PREPARED BY: SCOTT HALL
WHEN RECORDED MAIL TO:
GAPITOL MORTGAGE BANKERS, INC.
6334 VETERAN'S HWY., SUITE 1
MILLERSVILLE, MD 21108
AITN: JOY



DEPT-01 RECORDING \$37.50
T\$0010 TRAN 4735 04/25/96 10:31:00
\$2633 \$ CJ #-96-314586
COOK COUNTY RECORDER

DEPT-01 RECORDING \$37.50 T+0011 TRAN 3046 08/29/96 11:22:00 +4944 **† TO** #-**96-66171**6 COOK COUNTY RECORDER LOAN ID# 951905

[Space Above This Line For Recording Data]

MORTGAGE

--- 37,50

963**14**58⁶

THIS MORTGAGE ("Security Instrument") is given on APRIL 16TH, 1996.
MASATAKA MAMMYOJI AND HIDEYO HASECEAN, HUSBAND AND WIFE

300 mg 0,

The mortgagor is

This Security Instrument is given to CAPITOL MORTGAGE BANKERS, INC.

which

("Borrower").

is organized and existing under the laws of THE STATI (F MARYLAND 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, NO 21108

, and whose address is

8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, 10 -21108 ("Lender").

Borrower owes Lender the principal sum of NINETY EIGHT THOUGH DEIGHT HUNDRED AND NO/100---
Dollars (U.S. 98, 800,00). This debt is evidenced by Borrower's note

Dollars (U.S. \$ 98,800.00) This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1ST, 2026 . This Security Listrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, executions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

16 MB

THAT PART OF LOT NO IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13.
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE NORTH 01 DEGREE 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 16 A DISTANCE OF 74.58 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREE 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 16 A DISTANCE OF 17.26 FEET; THENCE NORTH 81 DEGREES 00 MINUTES 00 SECONDS EAST 130.93 FEET TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF LOT 16, BEING CONCAVE TO THE WEST HAVING A RADIUS OF 205.00 FEET, HAVING A CHORD BEARING OF SOUTH 11 DEGREES 55 MINUTES 09 SECONDS EAST FOR A DISTANCE OF 17.03 FEET; THENCE SOUTH 81 DEGREES 00 MINUTES 00 SECONDS WEST 134.80 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN # 07-33-104-148

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT ILCM1G - 01101995 Page 1 of

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