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Cook County Recorder

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..... PREPARED BY & WHEN RECORDED 

TERESA DIGGS

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03861556

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Hortgage described below, the undersigned, being the present legal owner of said indebtachess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

WLALDYSLAW NOVER AND CZESLAWA NOWAK AS JOINT TENANTS AND SLAWOMIR NOWAK, SINGLE

Beneficiary: FIRST NATIONWIDE MORIGAGE CORPORATION

Date of Deed: April

3, 1996

Date Recorded : April

10, 1996

Book : NA Page:

Document: 96269757

Volume: NA Image:

Microfilm:

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 310 W NORMAN COURT

and recorded in the records of COOK

Τl 60016

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 7, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

MINIMUM MINIMUM JUNE 6, 1994 JUNE 6, 1994 DELAWARKING

GAYLE Y. HARLEY

VICE PRESIDENT

## **UNOFFICIAL COPY**

STATE OF MARYLAND )

SS
COUNTY OF FREDERICK )

MOTARY

On this December 7, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPTRES: November 14, 2001

## **UNOFFICIAL COPY**

## SCHEDULE "A"

LOTS 8 AND 14 IN OMMER'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, YOM/SHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPLA MERIDIAN IN COOK COUNTY, ILLINOIS. TAX ID. 08-13-216-007-0000

LOAN: 000003861556 DOC: RL POOL: 96269757 ACQ ID: SELLER #: 1664376971