

UNOFFICIAL COPY

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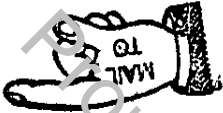
8995/0054 49 001 Page 1 of 2
1999-01-13 09:31:44
Cook County Recorder 23.50



STCI 49351

Recording Requested By:
Created by Adrienne Clark
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

When Recorded Mail To:
Stewart Title
2 North LaSalle St.
Chicago, IL 60602
49351



State of Illinois

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **Merrill Lynch Credit Corporation**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor:	Arthur L. Davis and Audrey M. Davis, Joint Tenants
Original Grantee:	Merrill Lynch Credit Corporation
Dated:	April 25, 1995
Date Recorded:	May 4, 1995
Instrument No.:	95-296707
Book No.:	n/a
Page No.:	n/a
County:	Cook
State:	Illinois
Legal Description:	See Attached
PIN Number:	25-08-426-020

IN WITNESS WHEREOF, **Merrill Lynch Credit Corporation**, by the officer duly authorized, has duly executed the foregoing instrument on the 30 day of October, 1998.

Merrill Lynch Credit Corporation

Laura J. Martin

Laura J. Martin, Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 20 day of October, 1998 by Laura J. Martin, Vice President of **Merrill Lynch Credit Corporation**, a Delaware corporation, on behalf of the corporation.

Adrienne M. Clark

Notary Public, State of Florida

Account No.: 2169910

ADRIANNE M. CLARK
Notary Public, State of Florida
My Comm. expires Oct. 29, 1999
Comm. No. CC 506465

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ALL THAT CERTAIN PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOC# 19945995 ID# 25-08-426-020 BEING KNOWN AND DESIGNATED AS LOT 4(EXCEPT THE NORTH 15 FEET) AND THE NORTH 20 FEET OF LOT 5 IN DODD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 14 IN HITT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN: 25-08-426-020

Property of Cook County Clerk's Office

95298707