

Prepared By:

HALINE KOBIALKO
1804 N NAPER BLVD SUITE 100
NAPERVILLE IL 60563

8992/0044 30 001 Page 1 of 2
1999-01-13 09:19:29
Cook County Recorder 23.00

1119795 3/3



and When Recorded Mail To

SERVE CORPS MORTGAGE CORP
1804 N NAPER BLVD SUITE 100
NAPERVILLE IL 60563

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/4/99
executed by WILLIAM D SPACKMAN AND DIANNE P SPACKMAN, HIS WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. , page(s)

99038545

No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Attached for Legal Description)
Commonly known as 2546 N SEMINARY #2 IL 60614

, as Document described

ATGF, INC

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST PAUL FEDERAL BANK FOR SAVINGS

On JANUARY 4, 1999 before
(Date of Execution)

Haline B. Kobialko

me, the undersigned a Notary Public in and for said County and State, personally appeared

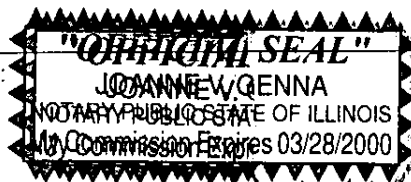
By: HALINE B KOBIALKO
Its: AUTHORIZED SIGNATORY

HALINE B KOBIALKO
known to me to be the AUTHORIZED SIGNATORY
and MARY ELLEN HANRAHAN
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Mary Ellen Hanrahan
By: MARY ELLEN HANRAHAN
Its: AUTHORIZED SIGNATORY

Notary Public: *Joanne V. Genna*
County,

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Loan No.: 9811130107
880001/ASIGNSCM

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

BORROWERS: WILLIAM D SPACKMAN
DIANNE P SPACKMAN

PROPERTY ADDRESS: 2546 N SEMINARY #2
CHICAGO, IL 60614

99038546

UNIT 2546-2 IN THE WRIGHTWOOD AND SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 1/2 OF LOT 1 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93905541 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #14-29-414-040-1008

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.