

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1004372

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated **September 17, 1998** executed by **KENNETH J. LOVECKY, AN UNMARRIED MAN, AND
MAUREEN C. DUGGAN, AN UNMARRIED WOMAN**

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **98853754** COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1756 W. CORTLAND ST., CHICAGO, IL 60622
P.I.N. 14-31-404-037

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

On September 17, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
BILL WILLIAMS
known to me to be the **VICE PRESIDENT**
and
HERTHA A. MOZUL
known to me to be the **ASST. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
Corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
the corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

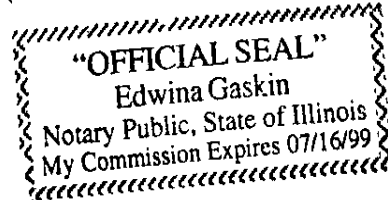
NOTARY PUBLIC *Edwina Gaskin*

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

Bill Williams
By: **BILL WILLIAMS**
Its: **VICE PRESIDENT**

Hertha A. Mozul
By: **HERTHA A. MOZUL**
Its: **ASST. VICE PRESIDENT**

(This Area for Official Notarial Seal)



*SV
P
my*

LEGAL DESCRIPTION:

LOT 37 IN BLOCK 29 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 1 4-31-404-037

Fleet # 604805078

Property of Cook County Clerk's Office