

UNOFFICIAL COPY

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

99038929

9001/0027 52 001 Page 1 of 2
1999-01-13 08:58:44
Cook County Recorder 23.50



and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1004817

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated **October 23, 1998** executed by **JAMES E. CARLSON AND WENDY L. CERNY, HIS WIFE**

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **08001009** COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1211 N. HARVEY AVE., OAK PARK, IL 60302
P.I.N. 16-05-101-026

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

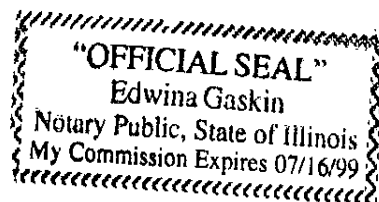
On October 23, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
DENNIS J. NOONAN
known to me to be the VICE PRESIDENT
and **HERTHA A. MOZUL**
known to me to be the ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
Corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
the corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: **Dennis J. Noonan**
Its: **Vice President**

By: **HERTHA A. MOZUL**
Its: **ASST. VICE PRESIDENT**

NOTARY PUBLIC

(This Area for Official Notarial Seal)



5/1
2/2
1
m4

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LEGAL DESCRIPTION:

LOT 25 IN BLOCK 1 IN ROSSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 16-05- 101-026

flut# 604894953

Property of Cook County Clerk's Office