

UNOFFICIAL COPY

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

99038936

9001/0034 52 001 Page 1 of 2
1999-01-13 09:02:04
Cook County Recorder 23.50

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1004506

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 16, 1998** executed by **JAMES J. JACKSON AND SALLY M. MC FALL, HIS WIFE**

to Mortgage Service America, Inc., a corporation organized under the laws of The State of Illinois and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **98997088** COOK County Records, State of Illinois described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2200 PIONEER, EVANSTON, IL 60201 P.I.N. 10-12-315-032

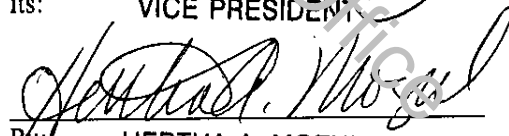
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

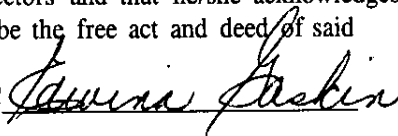
STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

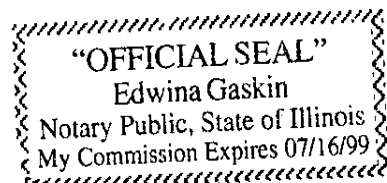
On October 16, 1998 before me the undersigned a Notary Public in and for said County and State, personally appeared **WILLIAM J. PATEJDL** known to me to be the **VICE PRESIDENT** and **HERTHA A. MOZUL** known to me to be the **ASST. VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: 
Its: **WILLIAM J. PATEJDL**
VICE PRESIDENT

By: 
Its: **HERTHA A. MOZUL**
ASST. VICE PRESIDENT

NOTARY PUBLIC 

(This Area for Official Notarial Seal)



SV
12/1/99
my

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 4 IN COMMONS AND BEST'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 10-12-315-032

Fleet # 0604874805

Property of Cook County Clerk's Office