



99039570

Prepared by

BONNIE J. SPARS

OLD KENT MORTGAGE CO.
And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

98-175102046

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9005/0043 89 001 Page 1 of 2
1999-01-13 11:04:02
Cook County Recorder 23.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 4, 1999, executed by BRADLEY J. HOGAN AND GRACIELA HOGAN, HUSBAND AND WIFE to **Mortgage Discount Warehouse Inc.** a corporation organized under the laws of **Illinois** and whose principal place of business is **300 W. Golf Rd. Suite 206 Mt. Prospect, IL. 60056** and recorded in Liber page(s) **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:

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TAX NO. 03-09-302-029 and 03-09-302-030
COMOMNLY KNOWN AS: 1607 FOX RUN DRIVE, ARLINGTON HTS., IL. 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **DECEMBER 30, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Steven Lewandowski** known to me to be the **President** and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Shari Miskiewicz

My Commission Expires **8/22/01**

County, **Cook**

By: *[Signature]*
President

Its:

By:

Its: **Lawyers Title Insurance Corporation**

Witness:



PARCEL 1:

UNOFFICIAL COPY

LOT 107 IN FINAL PLAT OF ASPEN PLACE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1997 AS DOCUMENT 97300059, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT BY AND BETWEEN THE NORTHERN TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1981 KNOWN AS TRUST NUMBER 6907, AND ASPEN PLACE L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, DATED OCTOBER 15, 1996 AND RECORDED OCTOBER 22, 1996 AS DOCUMENT 96805265, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS SET FORTH ON THE FINAL PLAT OF ASPEN PLACE PLANNED UNIT DEVELOPMENT, RECORDED APRIL 29, 1997 AS DOCUMENT 94300059, AND AS CREATED BY DEED FROM ASPEN PLACE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY TO BRADLEY J. HOGAN AND GRACIELA HOGAN, HUSBAND AND WIFE DATED AUGUST 15, 1997 AND RECORDED SEPTEMBER 9, 1997 AS DOCUMENT NUMBER 97663613.

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