99039801

SPECIAL WARRANTY DEED

9786/0118 86 002 Page 1 of 1999-01-13 13:56:01

(Joint Tenancy)

Cook County Recorder

THIS INDENTURE, made this 5th day of <u>October</u>, 19<u>98</u>, between <u>Avalon Sienna</u> <u>L.L.C.</u> a limited liability company created and existing under and by virtue of the laws of the State of Illinois and and duly authorized to transact rusiness in

the State of Illinois,

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

Above Space For Recorder's Use Only

party of the first part, and <u>James S. Lowry & Janet M. Sullivan.</u> 1/20 Cherbourg Court, Wheeling, IL. 60090, (NAME AND ADDRESS OF GRANTEE)

party of the second part, not in tenancy in commom, but in joint tenancy, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and 00/100 Dollars and good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of the managing member of the party of the first part, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, not in tenancy in common, but in joint tenancy and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

as more fully described in Exhibit A attached hereto

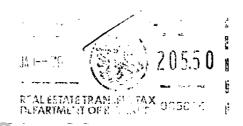
Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, subject to:

TICOR TITLE

UNOFFICIAL COPPO39801

167*#* 1174-8184



REAL ESTATE TRANSACTION TAX

UNOFFICIAL COPY 39039801 Fage 30 of 5

Real estate taxes not yet paya Property Act, covenants, conditions of record and acts of grantee	ole, Illinois Condominium , restrictions and easements
Permanent Real Estate Index Number (s):
Address(es) of real estate: 20 Cherical Illinois. IN WITNESS WHEREOF, said to of the first part has caused its consaffixed, and has caused its name to by its President, and as Secretary, the day and year first all	managing member of the party rporate seal to be hereto be signed to these presents tested by its
limite	N SIENNA L.L.C., an Illinois ed liability comany .C. Homes Corporation III, an ois corporation, ing Member
Ву	Its: President
Attest	its: Asst. Secretary
Pala	orah T. Haddad D. E. Dungee Road, Ste 350 atine, Illinois 60067 AND ADDRESS
AFTER RECORDING MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
James S Lowig (Name)	(Name)
Mail <u>JO (herhous</u> Of To: (Address)	(Address)
Wheeling IL 60090 (City, State and Zip)	(City, State and Zip)
OR RECORDER'S OFFICE BOX NO	

UNOFFICIAL COPY 9039801 Page 4 of 5

STATE OF <u>Illinois</u>	}}	
		SS.
COUNTY OF <u>Cook</u>	}	

GIVEN under my hand and official seal this 8th day of

Detober, 19

OFFICIAL SEAL
TAMARA R ALBRIGHT
TAMARA R ALBRIGHT
TAMARA PUBLIC, STATE OF ILLINOIS
NOTARY PUBLIC PUBLIC

Notary Public

Commission expires 4-30-00

ORDER NO.: 2000 000445229 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 51-1-713 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF AVALON-SIENNA SUBDIVISIONS, BEING SUBDIVISIONS OF PARTS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97205521, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS