

UNOFFICIAL COPY

99039130

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1999-01-13 14:32:31
Cook County Recorder 23.50



99039130

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STMT 55388



Parcel Number:
16-20-110-002

This form was prepared by: CROSSLAND MORTGAGE CORP., address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012188868

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1910 HIGHLAND AVENUE #120 LOMBARD, ILLINOIS 60148
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated December 18, 1998
JOHNNY R. PETROSS, MARRIED TO SUSAN PETROSS
99039129 made and executed by

to and in favor of MORTGAGE SPECIALISTS OF IL upon the following described
property situated in COOK County, State of Illinois.
THE NORTH HALF OF LOT 46 AND ALL OF LOT 47 IN BLOCK 2 IN WALLECK'S
SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Seventy Five Thousand Nine Hundred
Eighty One and no/100----- (\$ 75,981.00)
(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/18/98

Witness

(Assignor)

By: *Walter E. [Signature]*

(Signature)

Witness

Attest

Seal:

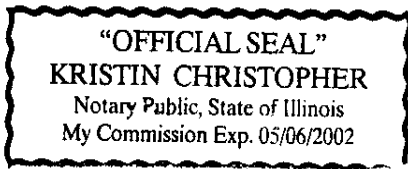
State of *IL*
County of *DuPage*

This instrument was acknowledged before me on 12/18/98

by

as

of



[Handwritten Signature]

Property of Cook County Clerk's Office