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00270021 21 001 Page 1 of 2  
1999-01-13 10:22:49  
Cook County Recorder 23.50

**RELEASE OF MORTGAGE**

This Release of Mortgage prepared  
by: **EDWARD A. MATUGA,**  
**ATTORNEY AT LAW**  
**2121 S. MANNHEIM ROAD**  
**WESTCHESTER, IL. 60154**

LOAN NO. 5319-11

WHEN RECORDED MAIL TO:



99039178

*STICI Scott*  
*MAIL TO*

[Space Above This Line For Recording Data]

Know All Men By These Presents, That the  
**1st Federal Savings and Loan Association of Westchester**, a corporation existing under the laws of the  
United States of America, for and in consideration of one dollar, and other good and valuable considerations,  
the receipt of whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**KEN E. KROLL AND SHARON KROLL, HIS WIFE**

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever it may  
have acquired in, through or by a certain mortgage bearing the date of the 14th day of May, A.D. 1976 and  
recorded in the Recorders' Office of Cook County, in the State of Illinois as Document Number **23494811** to  
the premises therein described, situated in the County of Cook and State of Illinois, as follows:

**SEE REVERSE SIDE FOR LEGAL DESCRIPTION**

PERMANENT TAX NUMBER: 15-07-302-035-0000

COMMON ADDRESS: 1620 Victoria, Berkeley, Il. 60163

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

In Testimony Whereof

The said **1st Federal Savings and Loan Association of Westchester** hath hereunto caused its corporate  
seal to be affixed, and these presents to be signed by its executive Vice President, and attested by its  
Assistant Secretary, this 18th day of December, A.D. 1998

**1st Federal Savings and Loan Association of Westchester**

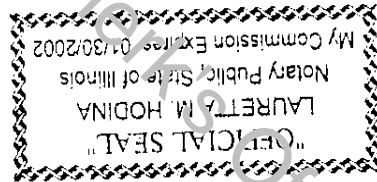
By *Gregg P. Goossens*  
Gregg P. Goossens, Executive Vice President

Attest: *Rosanne Klingelhofer*  
Rosanne Klingelhofer, Assistant Secretary

Property of Cook County Clerk's Office

LOT 1 IN FOSCO CORPORATION'S BERKELEY RESIDENTIAL DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION



*Laurretta M. Hodina*  
Notary Public

GIVEN under my hand and Notarial Seal, this 21 day of October, 1998

I, a Notary Public, in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that Gregg P. Goossens Executive Vice-President of First Federal Savings and Loan Association of Westchester and Rosanne Klingelhofer Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice-President, and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that she as custodian of the corporate seal of said corporation, did affix said seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK