NOFFICIAL CG

DEED EASE

MAIL TO: " ATTN: ESCROW OFFICER STEWART TITLE 2 N. LASALLE ST. Suite 1400 CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER: Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 **PATTY BADGER** Loan Number: 1907556

1999-01-13 10:44:49

Cook County Recorder



Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporator existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto LEO FISZ AND HELEN FISZ, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 13 day of June, A.D. 1997 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 97442035, to the premises there in described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED H'LRETO AND MADE A PART HEREOF

PTN: 09-15-113-020

Commonly Known As: 9365

POTTER RD, DES PLAINES IL 60016

204 COUNTY CLOSE In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO MOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 21st day of December A.D. 1998.

> SUCCESSOR TO WASHINGTON MUTUAL BANK, FA HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud Vice President

Rafaela Karikitan Assistant Secretary UNOFFICIAL COPY Page 2 of

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

On December 21, 1998 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger - Notary Public

PATTY J. BADGER COMMISSION #1074915 Notary Public - California OS ANGELES COUNTY topolity of County Clerk's Office My Commission Explres OCT. 15, 1999

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 **PATTY BADGER**

Loan Number: 1907556

98-IL-003104 - Page 2 of 2

LOT 20 OF PAR', ESTATES ON THE WEST 515.51 FEET (EXCEPT THE WEST 233 FEET OF THE SOUTH 200 FEET THERE OF) AS MEASURED ON THE NORTH LINE THEREOF AND THE SOUTH LINE THEREOF, OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, PART OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 17.50 ACRES THEREOF, RECORDED APRIL 1, 1987 AS DOCUMENT 87171803 IN COOK COUNTY, ILLINOIS. PTN:09-12-113-020 COMMONLY KNOWN AS: 9365 POTTER ROAD, DES PLAINES, IL 60016