## RECORDATION REQUESTED BY: OF FICIAL COPY

99039238

First American Bank P.O. Box 307 201 South State Street Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

CLIFFORD W STEWART JR DEBRA H BENDER 4201 W 79TH ST CHICAGO, IL 60652

99039238

9002/0088 21 001 Page 1 of 2 1999-01-13 13:07:45 Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

SEND TAX NOTICES TO:

CLIFFORD W. STEWART JR and DEBRA H. BENDER 4201 W 79TH ST CHICAGO, IL \$0652

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASL, CONVEY, and QUIT CLAIM unto CLIFFORD W. STEWART JR and DEBRA H. BENDER, 4201 W 79TH ST, CHICAGO, IL 60652, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of July, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_, as document No. 98595451 \_\_\_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 83 IN ROGAN MANOR, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appenaining. Permanent Real Estate Index Number(s): 19–34–206–139–0000 Address(es) of premises: 4201 W 79TH ST, CHICAGO, IL 60652

, , ,		-			
Witness Our hand(s)	and seal(s), this $\underline{}_{4T}$	<u>н</u> day of _	JANUARY	18 <u>99</u>	-, <b>-</b>
By: _	Faurie JA	Triccial	-	(C)	(SEAL)
	<i>V</i>	( Na	me & Title )	Co	<del>-</del>
Attest:	LAURIE J KMI	ECIAK	LOAN	OPERATIONS OFFICER	(SEAL
_	( Name & Title )				
This instrument was p	prepared by First Ame	rican Bank 201	S. State Street, Ha	ampshire, IL 60140. LMM	
STATE OF ILLINOIS		1			
THE OF ILLINOIS		) ss			
COUNTY OF	KANE		)		
On this <u>4TH</u> day of	f <u>January</u> , 19 <u>9</u>	9_, before me,	the undersigned N	Notary Public, personally a	ppeared
LAURIE	J KMIECIAK	and	····		
and known to me to authorized agents	be the LOAN OP for the Lender that e		ICER and hin and foregoing	instrument and acknowl	edged said

07-02-1998 RELEASE OF MORIGAGE OR Loan No 0400242144- (Co	ntinued)	ILLINOIS)	Page Z
instrument to be the free and voluntary act and deed of board of directors or otherwise, for the uses and pur authorized to execute this said instrument and that the	f the said Lender, duly author poses therein mentioned, and seal affixed is the corporate s	rized by the Lender to d on oath stated that seal of said Lender.	nrough its they are
By Doloros & Conso	Residing at	6 45	
Notary Public in and for the State of	My commission expires		
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.25 (c) 1998 CFI ProService	es, Inc. All rights reserved. [IL-JRELE	ASE F P 4692.LN R1.OVL)	
OFFICIAL SEAL"  DEBORAH L. CLARK  NOTARY PUBLIC, STATE OF ILL  MY COMMISSION EXPIRES 07/1	1NO1S 3/00		
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