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Cook County Recorder

23.50

RELEASE DEED 0004346110 John LaRue

MAIL TO:

Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation 338 S. Warminster Road Hatboro. PA 19040



Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EARLEEN HOBSON, of the County of COOK

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and interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage dated April 11, 1997, and recorded in the Recorder's Office of COOK as Document no. 97286578 to the premises therein described, situate in the County of COOK State of Illinois to wit: Parcel 15-02-6310-005, 15-02-310-06 AND 15-02-310-007 Property address: 1005 N Fifth Ave , Maywood IL 60153 THE SOUTH 8.9 FEET OF LOT 7, ALL OF LOT 8, 9 AND 10 IN BLOCK 262 IN MAYWOOD, A SUBDIVISION OF SECTION 2, 11 AND 14, IN TOWNSHIP 39 NORTH, RANGE 21, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1M COOK COUNTY, ILLINOIS.

Witness	hand	_ and s	eal	this Octob	per 30, 19	953.	Contraction of	144.
FOR THI PROTECTION (THIS RELEASI WITH THE COL WHOSE OFFICI OR DEED OF	SHALL BE JNTY RECORD THE MORTG	FILED ER IN AGE	Keith (al	0	Asst. V	Vice Presad		Section of the sectio

54 P2 N-MY State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 0ttober 30. 1998.

Notary Public

My commission expires on

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001 County Clark's Office

IMPRESS SEAL HERE