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Cook County Recorder

23.50

RELEASE DEED 0003342128 John LaRue

MAIL TO:

Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040

NAME & ADDRESS OF PREPARER: Contimortgage Corporation

338 S. Warminster Road Hatboro, PA 19040



Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT R JAMISON, ERMA J JAMISON of the County of COOK

and

interest, claim or demand whatseever they may have acquired in. through or by a certain mortgage dated $April\ 25$, 1997, and recorded in the Recorder's Office of COOK as Document no. 97304743

to the premises therein described, situate in the County

of COOK State of Illinois to wit: Parcel 25-20-220-034

Property address: 11402 S Carpenter , Chicago IL 60643
LOT 14 IN BLOCK 14 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11
TO 28 INCLUSIVE, AND THE RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S
ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE VEST 1/2 OF THE
NORTHEAST 1/4, EXCEPT THE NORTH 20 ACRES AND THE EAST 1/2 OF THE
NORTHWEST 1/4, EXCEPT THE NORTH 20 ACRES OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY. ILLINOIS.

Witnesshand	and seal	this October 27,	1998
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FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED. Contimortgage Corporation

Vice Presiden Keith D. Studnick, Asst.

Secretary

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed used and delivered the said instrument as a foregoing that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this Oftober 27, 1998.

My commission expires on

County Clark's Office

Public

IMPRESS SEAL HERE