UNOFFICIAL CO

BANK OF LINCOLNWOOD

RELEASE OF MORTGAGE

LOAN NO. 634723

"FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

1999-01-13 10:34:00

Cook County Recorder

23.50



Above Space For Recorder's Use Only

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	6	KNOW ALL ME	EN BY THES	E PRESENTS,			(
THAT	100	BANK OF L	INCOLNWO	OOD			
<u></u>	9/2			·			
of the county of other good and	of COOK valuable consideration	and State of					
claim unto	Jam	es Rorenberg	and Chri	stina Rose	enberg, l	his wife	
		0					
		gns, all the right, u'k, i					may
have acquired i	n, through, or by a ce	ertain <u>Mortgage</u>	<u> </u>	bearing date the	5th		day of
Jı	u1y, 19	$\frac{97}{}$, and recorded in	the Resorder	s Office of	Cook		County,
in the State of _	Illinoic	in Book	e?)	page	_ as Document N	lumber
975708	37, to the	premises therein descri					
Illino							
				0			
				Clark			
				* /	0,		
	107 '	C4 41	. D. CC*_1	. ~. 	. 1 4 4 1 1	L.i.a.a	
		Strathmore in of part of					
	Range 11, County, I1	East of the T	hird Pri	ncipal Me	ridian,	in Cook	
		nown as: 330 03-05-109-0		Hill Rd.,	Buffalo	Grove, IL	6008
				THIS INSTI	RUMENT WAS	PREPARED BY	
	REI TITLE SERVICE	s <u>*663246</u>	•	M 44	ARY LOU MIR. 133 W. TOUHY COLNWOOD, IL	ANDA 'AVE.	
together with al	the appurtenances :	and privileges thereunto	belonging or	appertaining.			•
•	••	_ and seal this	- ·	day of	Decembe	er 19	98
		utive Vice Pr		// E 8	Bl. L.	, 1	SEAL)
	_	ior Vice Pres		Cashier	-hus	1 1/1/	
	, , , , , , , , , , , , , , , , , ,			10	win	11/4	SEAL)

UNOFFI	ICIAL CO	PY	•						
RECORDED RELEASE MAIL TO: James & Christina Rosenberg 330 Timberhill Road 1Buffalo Grove, IL 60089	ADDRESS OF PROPERTY:	ТО	RELEASE DEED						
Mail TO:	4 Collage Collage		*						
Commission Papers OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NY Commission Expires Nov. 30, 1999		TS OFFICE	-						
$\frac{1}{86}$	ресешрет , 19	_ to ysb							
Notarial seal, this 2nd	en under my hand and official								
instrument as the end voluntary act, for the uses and purposes therein set forth.									
nent,m appeared before me this day in person, and early said and delivered the said									
e person s whose name s	lly known to me to be the same	bersona							
James E. Berger, Executive Vice President & Cashier									
nty, in the State aforesaid, DO HEREBY CERTIFY that $X \in \mathcal{X}$	woD biss soft for the said Cour	дтероп в							
	erry G. McGovern	L, L							
	·ss {	Cook	COUNTY OF						
	ł	UTTIT SIG							