UNOFFICIAL C 1999-01-13 13:06:58

NAME: WILLIE MAE JOHNSON

P/O DATE: 01/05/1998

FMG #: 0000745668

AFTER RECORDING, FORWARD TO:

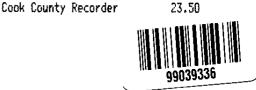
WILLIE MAE JOHNSON C/O JACQUELINE TURNER 100 RUNNYMEDE DR LANSDALE PA 19446

THIS INSTRUMENT PREPARED BY: GALINA SHKLOVER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 20311300500000

RELEASE CF MORTGAGE



| THIS CERTIFIES that a certain mortgage executed by LLEWELLIN 5hnson And Wille MAR Johnson |        |
|---|--------|
| to Mortage Associates, Inc.   |        |
| dated January, 26 1973, and recorded on 1 126 73 in Mortgage F                            | Record |
| , page, and or Instrument # 22 200 929  | of the |
| records in the office of the Recorder of COOK County, ILLINOIS                            |        |
| more particularly described as follows, to wit:   |        |

LOT TWENTY (20) AND THE EAST TVENTY (20) FEET OF LOT TWENTY ONE (21) IN THE SUBDIVISION OF LOT EIGHT (8) OF HUNTER'S SUBDIVISION OF THE NORTH WEST QUARTER (1) OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2036 W 83RD STREET CHICAGO, IL 60620

is hereby fully released and satisfied.

Ву

lts

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and se if by its proper officers, they being thereto duly authorized, this day of FEB 2 6 1998, 19

Marine Midland Bank corporate successor to First Federal Savings and Loan Association of Rochester

C/6/4

SUCCESSOR TO FRANKLIN SOCIETY FEDERAL

SAVINGS AND LOAN ASSOCIATION

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (041) Page 1 of 2

UNOFFICIAL COPY 2 OF 2

FMG #: 0000745668

NAME: WILLIE MAE JOHNSON

P/O DATE: 01/05/1998

| State of NEWYORK  County of ERIC  )   |            | FEB 2 6 1998 |
|---|------------|--------------|
| Before me, the undersigned, a Notary Public in and for said County and State to 19, personally appeared Jil Jeweth  | his day of | the          |
| ASST. Vice President  Marine Midland Bank   |            | of           |
| who as such officer for and on its behalf acknowledged the execution of the following problem of the following public, State of New York Qualified in Eric County  My Commission Expires New A. 7, 19 | a m. Spa   |              |
|   |            |              |