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1999-01-13 15:26:31

Cook County Recorder

23.50

99040421

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO

Archie Oliver

310 W. 103 rd Place

Chicage IL 60628

ABOVE SPACE FOR RECORDER'S USE

Loan No. 077763-1

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto ARCHIE JR & ODESSA OLIVER, H&W, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date 05/11/93 and recorded in the Recorder's Office of COOK County, State of IL in of 93352102, to the premises therin described, situated in the County of COOK, State of IL, as follows, to wit:

Tax Key No.: 25-16-200-044 See attached legal Property Address: 310 W 103rd Place Cricago IL 60628 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and sell this 01-05-99.

NETCO (NC: 415 N. LaSalle, Ste. 462 Chicago, IL 66610 (ECL 6963) GN Mortgage Corporation

Armando Castillo, Vice-President

State of Wisconsin)ss. County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 01-05-99.

Prepared by: Pamela Linds and KATHLEEN LIBERTO

My commission expires 7-21-2002

FOR THE PROTECTION OF THE OWNER OF THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFURE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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APPENDIX A

LOT 26 IN BLOCK 2 IN FERNWOOD ADDITION TO PULLMAN, SAID ADDITION BEING A SUBDIVISION OF LOTS 2, 7 AND THE NORTH PART OF LOT 10 EXCEPT THE WEST 33 FEET OF LOTS 2, 7 AND PART OF 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP EAST OF COOK COUNTY CLORES OFFICE 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-16-200-044 VOLUME 458

