UNOFFICIAL COMPANIA PROPERTY OF THE PROPERTY O WARRANTY DEED 006/0154 16 001 Page 1 of

1999-01-13 15:54:19

Cook County Recorder

GRANTOR(S):

**WIESLAW MICHALSKI,** A BACHELOR



OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS

=======FOR RECORDER'S USE==========

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

MARIA TRYBULEC, single never married

the following described real estate, to wit:

SEE EXHBIT "A" ATTACHED REGETO, INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF

: 12-21-218-064-0000 P.I.N.

Known as: 9847 GARDEN COURT, SCHILLER PARK, ILLINOIS 60176

hereby releasing and waiving all/rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

August 11, 1998

WIESLAW MICHALSKI

I, the undersigned, a notary STATE OF ILLINOIS, COUNTY OF COOK ) SS : public in and for the said County, in the State aforesaid. CERTIFY that WIESLAW MICHALSKI, A BACHELOR

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the GIVEN UNDER MY HAND AND OFFICIAL uses and purposes therein set forth. this // day of SEAL, this

OFFICIAL SEAL

Notary Public

Prepared by Stanley Librara, Attorney at Law,

6121 N. Northwest Highway, Chicago, Illinois 60631

Return My COMMISS ON EXPIRES:07/30/01

MARIA TRYBULER 98TH GARDEN CT. SCHILLER PARK, =C



## **UNOFFICIAL COPY**

EXHIBIT "A"

ADDRESS OF PROPERTY: 9847 GARDEN COURT, SCHILLER PARK, ILLINOIS 60176

PERMANENT INDEX NO : 12-21-218-064-0000

## LEGAL DESCRIPTION

THE WEST 25 FEET OF LOT 28 IN EDEN GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 Tobolis, topology of Coot Colling, Clork's Office NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.