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1999-01-14 10:50:23  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE



TICOR TITLE

Parcel Number:  
16-36-401-002

446494

*Mailed to:*  
This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800  
Loan ID: 0012190609

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11422 S WESTERN AVENUE CHICAGO, ILLINOIS 60643  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated December 17, 1998, made and executed by  
GABRIEL RAMIREZ, AN UNMARRIED MAN and JOSE L. RAMIREZ, AN UNMARRIED MAN

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to and in favor of **BERNARD MORTGAGE** upon the following described  
property situated in **COOK** County, State of Illinois.

LOT 31 IN BLOCK 1 IN CORWITH'S RESUBDIVISION OF LOT 81 TO 120, 124 TO 140, 144  
TO 150 AND 152 TO 157 ALL INCLUSIVE IN TOWN OF BRIGHTON IN THE WEST 1/2 OF  
THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*Pla: 3505 South Washburn  
Chicago, IL. 60609*

*PMT  
16-36-401-002*

such Mortgage having been given to secure payment of **One Hundred Thirty Six Thousand Three  
Hundred Seventy Six and no/100-----** (\$ **136,376.00** )

(Include the Original Principal Amount) Concurrently Herewith  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
**08192481** ) of the **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(ILL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

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Initials: *JW*  
*GW*



*28*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
DECEMBER 17, 1998

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*Paula Rags*  
Witness

BERNARD MORTGAGE CORP.  
(Assignor)

Witness

By: *Doran Malone*  
(Signature)  
DORAN MALONE / PRESIDENT

Attest

Seal:

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State of Illinois  
County of Cook

This instrument was acknowledged before me on DECEMBER 17, 1998  
by DORAN MALONE  
as PRESIDENT of BERNARD MORTGAGE CORP.

*Eve Gomez-Villalobos*

IMP-995(IL) (8512)

IMP-1164B (8509)

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"OFFICIAL SEAL"  
EVE GÓMEZ-VILLALOBOS  
Notary Public, State of Illinois  
My Commission Expires 7/20/99