

99040877

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PREPARED BY:
H.A. DAVIS

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1999-01-14 14:38:15
Cook County Recorder 23.50

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98005762

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



99040877

99 JAN 14 PM 1:04
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1921 Walden Office Sq. #120
Schaumburg, Illinois 60197

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 12/31/98
executed by IVAN J. RATKOVICH AND GILDA RATKOVICH, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

99040876

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.
COOK

page(s) as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

14640 WEST 135TH STREET LEMONT, IL 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 12/31/98 before me, the undersigned a
(Date of Execution)

PREFERRED MORTGAGE ASSOCIATES, LTD.

Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN

Howard A. Davis
By: HOWARD A. DAVIS
ITS: PRESIDENT

known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

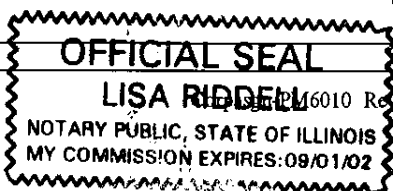
Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

Notary Public Lisa Riddell
County

WITNESS: Karen Roberts
Ronald Thomas

My Commission Expires:

(This area for Official Notarial Seal)



2/25

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RIDER - LEGAL DESCRIPTION

THE SOUTH 463.56 FEET OF LOT 26 IN ROBERT BARTLETT'S CREEKWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 22-33-404-012

Property of Cook County Clerk's Office