## GÉORGE E. COLE® LEGAL FORMS

THUSIEE'S DEED FIGURE OPY

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THIS AGREEMENT, made this . day of <u>December</u> 19 98 , between Carol Link as trustee under Trust Agreement dated 16th day of February, 19 76 , and known as Trust of xthex #3017 Grantor, and Francisco Salazar & Maria G. Grantee(s). Salazar, as WITNESSES: The Grantor(s) of consideration of the sum of Ten & No/100 (\$10.00) dollars receipt whereof is hereby acknowledged, and in pursuance of the power and a nt ority vested in the Grantor(s) as said Trustee(s), and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey an quitchin into the Grantee(s), in fee simple, the following described real estate, situated in the County of \_\_\_\_ , State of \_\_Illinois

Above Space for Recorder's Use Only

REAL ESTATE TRANSFER TAX

SEE ATTACHED

Village of Burnham \$ /00,00 1456

| Permanent Real Estate In   | dex Number(s): 30-06-200-059   |
|--|--|
| IN WITNESS WHEREOF seal the day and  | 3017 E. 138th Place, Burnham, IL 60633  the grantor Carol year first above written.  as aforesaid, hereunto et per hand and  |
|  | Carol Link as trustee as aforesaid (SEAL)  |
| TYPE NAI<br>SIGNI  | PRINT OR ME(S) BELOW ATURE(S)  as trustee as aforesaid  (SEAL)   |
| State of Illinois, County of ss. I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carol Link, as Trustee |  |
| IMPRESS<br>SEAL<br>HERE  | personally known to me to be the same person whose namesubscribed to the foregoing instrument, appeared before me this day in person, and acknowleged thatsubscribed, sealed and delivered the said instrument as her free and voluntary act as such trustee, for the uses and purposes therein set forth. |

UNOFFICIAL COP 99041419 STATE OF ILL REAL ESTATE FRAN RUSTEE'S DEED 910 GEORGE E. COLE® LEGAL FORMS 具细胞 清 FRAUSACTION TAX Ø Given under my hand and official seal, this B660 Commission expires 6010 This instrument was prepared by (Name and Add.ese) GARCIA SEND SUBSEQUENT TAX BILLS TO: (Name) (Nam:) MAIL TO: (Address) 3630 172nd Street 60617 CHICAGO, IL (Address)

IL 60438

(City, State and Zip)

Lansing,

(City, State and Zip)

RECORDER'S OFFICE BOX NO.

OR

## **UNOFFICIAL COPY**

LOT 37 IN BLOCK 5 IN BURNHAM, A SUBDIVISION OF THAT PART LYING NORTH AND EAST OF THE CALUMET RIVER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 30-06-200-059

Proberty of Cook County Clark's Office

#R DEPT-01 RECORDING

- T#0013 TRAN 1329 01/14/99 09:49:00
- #6744 # TB #-99-041419 COOK COUNTY RECORDER