## **UNOFFICIAL COPY**

PREPARED BY &

REGINA WALKER FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

99041778

9015/0196 30 001 Fage 1 of 1999-01-14 14:45:52

Cook County Recorder

STATE OF Illinois TOWN/COUNTY: COOK

Loan No. 683-02573554

53707 W/all

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indet teless and thereby entitled and authorized to receive said payment, does hereby please, satisfy, and discharge from the lien, force, and effect of said mortgage.

VINCENT N. ALCACHIARO, DIVORCED AND NOT REMARRIED

Beneficiary: ICM MORTGAGE CORPORATION

Date of Deed: April

27, 1995

Date Recorded : May

25, 1995

Book : NA Page:

Document:

Volume: NA Image:

Microfilm: NA

Tax ID: 0628315077

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 441 SPAULDING RD

. BARTLETT

ΙL 60103

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 14, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6,

mail to: Dan Housakes 7627 W. Lake St.

ste 203 Riverforet, St. 60305

MISTY D. SPÄRKMAN VICE PRESIDENT

## **UNOFFICIAL CO**

STATE OF MARYLAND ) ss COUNTY OF FREDERICK

On this September 14, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared MISTY D. SPARKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001 Coot County Clart's Offica

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## SCHEDULE "A"

LOT 406 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS

DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST

1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY ILLINOIS.

LOAN: 000002573554 DOC: RL POOL:

ACQ ID: GO1 SELLER #: 6832573554