Houston, TX 77254-0817



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1999-01-14 08:31:31
Cook County Recorder 47.50



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1094141150

KNOW ALL MEN BY THESE PRESENTS,

That CHASL M NHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby gran', burgain, sell, assign, transfer and set over unto:

The CIT Croup/Consumer Finance, Inc.

hereinafter designated as Assigned, al. of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage, or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: DORETTA DICKERSON, SINCLE NEVER BEEN MARRIED

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: DECEMBER 31, 1997

. Book

Amount Secured \$ 13,550.00

Recorded

Pag

" uscrument"

Lot 1, Block 12,

County of COOK,

State of ILLINOIS

Property Address: 5204 S. DAMEN AVE, CHICAGO, IL, 60609

Together with the note or obligation described in said lien, endorsed to the Assigne, this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assigner hereby constitutes and appoints said Assignee it atterney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove esscribed.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30TH day of JANUARY 1998.

ATTEST: (Seal)

Debra Mitchell, Assistant Treasurer

CHASE MANHATTAN MORTGAGE CORPORATION a New Jersey Corporation

By: N. O. LUWY SOLOW Merline P. Bolden, Assistant Treasurer SPONY



STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, Barbara Eddowes, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Merline P. Briden, personally known to me to be the Assistant Treasurer of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at 343 Thornall Street, Edison, NJ 08837, and Debra Mitchell, known to me to be the Assistant Treasurer of said corporation, who resides at 343 Thornall Street, Edison, NJ 08837, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed the eto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said so poration, for the uses and purposes therein set forth.

Given under my hand and netarial seal this 30TH day of JANUARY

Notary Public State of Florida at Large.

PREPARED BY: Debra Mitchell Chase Manhattan Mortgage Corporation 343 Thornall Street Edison, NJ 08837



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LEGAL DESCRIPTON

THE SOUTH 27 FEET OF THE NORTH 55.29 FEET OF LOTS 1 TO 5 IN BLOCK 12 IN R.H. MELTON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF BLOCKS 9 TO 12 IN EGLEHARTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office # 20-07-308-042

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