

Prepared By

UNOFFICIAL COPY

KATE PAVLOVSKAYA
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

99042402

9024/0070 10 001 Page 1 of 2
1999-01-14 10:02:37
Cook County Recorder 23.50



and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4416891

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

WORLD TITLE
981,000,734

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 4, 1998**
executed by **DEBRA J. HATCHETT, UNMARRIED PERSON AND**
ROBERT P. SLEWINSKI, UNMARRIED PERSON
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD**
SKOKIE, ILLINOIS 60077

99042401

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS**, described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **7525 NORTH BELL, CHICAGO, ILLINOIS 60645**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN UNITED MORTGAGE

On DECEMBER 4, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Eyene sayanik
and VICE president

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
My Commission Expires 6-13-02 Cook County,

By: Eyene sayanik
Its: [Signature]
By: _____
Its: _____
Witness: _____
"OFFICIAL SEAL"
ARKADY PECK
Notary Public, State of Illinois
My Commission Expires 05/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

11-30-307-136

Property of Cook County Clerk's Office

99042402

PARCEL 1: THE EAST 40.50 FEET OF THE WEST 206 FEET (EXCEPT THE NORTH 8 FEET THEREOF) TOGETHER WITH THE EAST 38 FEET LYING SOUTH OF THE NORTH 60 FEET OF THE NORTH 1/2 OF A TRACT DESCRIBED AS THE EAST 349 FEET OF THE WEST 1187 FEET OF LOT 2 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSessor's DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS NUMBER 16422560, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION